LUTHERAN CHURCH ALMANAC

FOR THE YEAR OF OUR LORD

1868

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FOR THE YEAR OF OUR LORD

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Published in accordance with a special request of the Pennsylvania Synod.
By Rev. S. K. Brobst, Allentown, Pa.

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Gift from
Augustana College & Theological Seminary

LUTHERAN CHURCH ALMANAC FOR 1868.

Moon's Signs.		Signs of the Zodiac.			Planets and Aspects.	
New Moon	Full Moon.	♈ Ram.	♌ Lion.	♐ Bowman.	♄ Saturn.	♀ Venus.
First Quarter	Last Quarter.	♉ Bull.	♍ Virgin.	♑ Goat.	♃ Jupiter.	☿ Mercury.
		♊ Twins.	♎ Balance.	♒ Waterman.	♂ Mars.	☽ Moon.
		♋ Cancer.	♏ Scorpion.	♓ Fishes.	☉ Sun.	♅ Herschel.

☌ Conjunction, or planets in the same longitude. | □ Quartile, when they are 90 degrees distant.
⊕ Sextile, when they are 60 degrees apart. | △ Trine, when they are 120 degrees distant.
☍ Opposition, when they are 180 degrees distant.

THE LATIN NAMES of the Signs of the Zodiac are:

Aries (Ram), Taurus (Bull), Gemini (Twins), Cancer (Crab), Leo (Lion), Virgo (Virgin), Libra (Balance), Scorpio (Scorpion), Sagittarius (Bowman), Capricornus (Goat), Aquarius (Waterman), Pisces (Fishes).

CHRONOLOGICAL CYCLES.

Dominical Letter, E. D.—Golden Number, 7.—Epact, 6.—Solar Cycle, 1.—Roman Indiction, 11.—Julian Period, 6581.

THE FOUR CARDINAL POINTS.

Vernal Equinox, entrance of the Sun into Aries, March 20, at 2 o'clock 45 min. in the morning.
Summer Solstice, entrance of the Sun into Cancer, June 20, at 11 o'clock 12 min. in the evening.
Autumnal Equinox, entrance of the Sun into Libra, Sept. 22, at 1 o'clock 34 min. in the afternoon
Winter Solstice, entrance of the Sun into Capricornus, Dec. 21, at 7 o'clock 30 min. in the morning.

EMBER DAYS.

March 13, June 12, September 18, December 19.

MOVABLE FESTIVALS OF THE CHURCH.

Septuagesima Sunday,	Feb. 9.	Palm Sunday,	April 5.	Whit Sunday, (Pentecost)	May 31.
Quinquagesima Sunday,	" 23.	Good Friday,	April 10.	Trinity Sunday,	June 7.
Shrove Tuesday,	" 25.	Easter Sunday,	April 12.	First Sunday in Advent,	Nov. 29.
Ash Wednesday,	" 26.	Ascension Day,	May 21.	Sundays after Trinity are	24.

The Jewish Era in 1868 commences Sept. 17., with 5629, and the Mohammedan, April 24, with 1285.

ECLIPSES IN THE YEAR 1868.

There will be two Eclipses this year, both of the Sun, viz:

The first is an annular Eclipse of the Sun, February 23d, 9 o'clock 20 minutes in the morning, invisible in the United States; visible in South America, the Atlantic Ocean and Africa. The central line of this Eclipse begins in Longitude 9° 22′ West of Philadelphia, and Latitude 11° 26′ South, and ends in Longitude 90° 38′ East of Philadelphia, and Latitude 19° 26′ North.

The second is a total Eclipse of the Sun, August 18th, 12 o'clock 15 minutes in the morning, invisible here; visible in Asia, the Indian Ocean, and Australia.

Table of Festivals.	Year.	Good Friday,	Easter,	Ascension Day,	Whit Sunday,	Tr. Sundays,	First Advent,	Christmas,
	1869	March 26.	March 28.	May 6.	May 16.	26	Nov. 28.	Saturday.
	1870	April 15.	April 17.	May 26.	June 5.	23	Nov. 27.	Sunday.
	1871	April 7.	April 9.	May 18.	May 28.	25	Dec. 3.	Monday.
	1872	March 29.	March 31.	May 9.	May 19.	26	Dec. 1.	Wednesday.
	1873	April 11.	April 13.	May 22.	June 1.	24	Nov. 30.	Thursday.
	1874	April 3.	April 5.	May 14.	May 24.	25	Nov. 29.	Friday.

The calculations of this Almanac are made to solar time, by LAWRENCE J. IBACH, (successor to CHARLES F. EGELMAN,) Sheridan P. O., Pa.

JANUARY, 1st Month, 31 Days. 1868.

Weeks and Days.		Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	S sl. m	SUN rises h m	SUN sets. h m	O. style
Wednesday	1	*New Year.*	Gal. 3, 23-29	11 29	♑ 5	☿ ♅ ☉ ♀ se. 6 26 ☽	4	7 23	4 37	20
Thursday	2	Abel, Seth	Gen. 4, 2-8	morn.	♑ 18	2. ♂ ♄ ☉ ☽ apo.	4	7 23	4 37	21
Friday	3	Enoch	" 5, 18-24	12 18	♒ 2	♃ sets 9 25	5	7 23	4 37	22
Saturday	4	Isabella	1 Kings 21	1 10	♒ 16	♄ rises 3 50	5	7 23	4 37	23

1] *Sunday after New Year.* Gosp. Matth. 2, 13–23. Ep. 1 Pet. 4, 12–19. *Day's length* 9 *hours* 16 *min.*

Sunday	5	Simon	Luke 2, 25-32	2 15	♒ 29	Sirius south 11 32	5	7 22	4 38	24
Monday	6	*Epiphany*	Matth. 2, 1-12	3 20	♓ 14	♀ greatest Hel. l. so.	6	7 22	4 38	25
Tuesday	7	Isidor	" 42	4 30	♓ 29	♀ sets 6 39 ♏	6	7 21	4 39	26
Wednesday	8	Erhard	" 3, 1-12	5 42	♈ 14	Orion south 10 30	7	7 21	4 39	27
Thursday	9	Julian	" 5, 27 f.	rises.	♈ 29	9th. ☽ in per.	7	7 20	4 40	28
Friday	10	*Paul's imp*	" 10	5 50	♉ 14	♃ sets 9 11	8	7 19	4 41	29
Saturday	11	Hyginius	" 12	7 1	♉ 28	♄ rises 3 6	8	7 19	4 41	30

2] 1*st Sunday after Epip.* Gosp. Luke 2, 41–52. Ep. Rom. 12, 1–6. *Day's length* 9 *hours* 24 *min.*

Sunday	12	Rinehold	Matth. 13, 1-22	8 6	♊ 12	7 ✳ south 8 9	8	7 18	4 42	31
Monday	13	Hilary	" 3, 13-17	9 10	♊ 25	♌ Rigel so. 9 30	9	7 17	4 43	*J.*
Tuesday	14	Felix	Acts 24	10 11	♋ 8	Aldeb. south 8 41	9	7 17	4 43	2
Wednesday	15	Maurice	Matth. 15	11 12	♋ 20	Arctur. rises 11 8	10	7 16	4 44	3
Thursday	16	Marcellus	" 16	morn.	♌ 2	16. ♃ se. 8 56	10	7 15	4 45	4
Friday	17	*Anthony*	Acts 9, 23 f.	12 8	♌ 14	♂ ☿ ♄ ♀ se. 7 1	10	7 15	4 45	5
Saturday	18	*Franklin born*	Prov. 3	1 12	♌ 26	Capella south 9 4	11	7 14	4 46	6

3] 2*nd Sunday after Epip.* Gosp. John 2, 1–11. Ep. Rom. 12, 7–16. *Day's length* 9 *hours* 34 *min.*

Sunday	19	Sarah	1 Peter 3, 1-7	2 20	♍ 8	♂ ☽ ♄ rises 2 40	11	7 13	4 47	7
Monday	20	F. Sebastian	Mark 10	3 28	♍ 20	☉ enters ♎	11	7 12	4 48	8
Tuesday	21	Agnes	" 12	4 36	♎ 3	♃ sets 8 43 ☽	12	7 11	4 49	9
Wednesday	22	Vincent	" 13	5 25	♎ 16	♀ sets 7 14	12	7 10	4 50	10
Thursday	23	Emerenth	Matth. 5	6 20	♎ 28	☽ in apo. ♄ ☿ ☉ sup.	12	7 9	4 51	11
Friday	24	Timothy	1 Tim. 1	sets.	♏ 11	24th. ☽ ♂ ♄ ☿	12	7 8	4 52	12
Saturday	25	*Paul's Conv.*	Acts 9, 1-22	6 24	♏ 24	Spi. ris. 11 21	13	7 7	4 53	13

4] 3*rd Sunday after Epip.* Gosp. Matth. 8, 1–13. Ep. Rom. 12, 17–21. *Day's length* 9 *hours* 48 *min.*

Sunday	26	Polycarpus	Matth. 6	7 27	♐ 7	♅ ♀ sets 7 30	13	7 6	4 54	14
Monday	27	F. Chrysost	" 7	8 31	♐ 20	☽ ♂ ♀ ♃ gr. Hel. l. so.	13	7 5	4 55	15
Tuesday	28	Charles	" 14	9 35	♑ 3	♃ sets 8 32	13	7 4	4 56	16
Wednesday	29	Valerius	Rom. 6	10 39	♑ 16	♄ rises 2 1	13	7 3	4 57	17
Thursday	30	Adelgunda	Luke 9	11 43	♑ 29	♂ ♀ ♃ Sir. so. 9 50	13	7 2	4 58	18
Friday	31	Virgil	" 12	morn	♒ 13	Orion south 8 50	14	7 1	4 59	19

Mars (♂) is on the 2d in Conjunction with the Sun, and cannot be seen.

MOON'S PHASES.

First Quarter, 2d day, 10 o'clock 58 min. Evening.
Full Moon, 9th " 5 " 45 " Evening.
Last Quarter, 16th " 11 " 58 " Forenoon.
New Moon, 24th " 2 " 6 " Afternoon.

HISTORICAL REMINISCENCES.—JANUARY.

TITUS, a companion of the Apostle Paul (Gal. ii. 3), died the 4th, in the year 94.

PAUL, a noted hermit in Egypt, died the 10th, 341.

POLYCARP, the aged and venerable Bishop of Smyrna, died as a martyr, the 26th, 169.

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FEBRUARY, 2nd Month, 29 Days. 1868.

Weeks and days.	Remarkable days.	Daily Bible Lessons.	Moon R &S. h m	Moon's Place.	Miscellaneous Particulars.	S. sl. m	SUN rises h m	SUN sets. h m	O. style
Saturday	1 Bridget	Rom. 2	12 50	♒ 27	☽ 1st. ♀ se. 7 36 ☋	14	7 0	5 0	20
5] *4th Sunday after Epip.* Gosp. Matth. 8, 23–27. Ep. Rom. 13, 8–10. *Day's length* 10 *hours* 2 *min.*									
Sunday	2 *Candlemass*	Luke 2, 22-32	1 56	♓ 9	7∗ south 6 44	14	6 59	5 1	21
Monday	3 Blasius	Rom. 3	2 58	♓ 21	Sirius south 9 31	14	6 58	5 2	22
Tuesday	4 Veronica	" 4	3 46	♈ 3	♄ rises 1 59 ♌	14	6 57	5 3	23
Wednesday	5 Spener	Matth. 13, 31 f.	4 34	♈ 16	♂ ☽ ☿ ♃ sets 8 0	14	6 56	5 4	24
Thursday	6 Dorothy	1 Cor. 14	5 22	♈ 24	Spica rises 10 32	14	6 55	5 5	25
Friday	7 Richard	2 Cor. 1	6 10	♉ 13	Orion so. 8 26	14	6 54	5 6	26
Saturday	8 Solomon	" 2	rises	♉ 27	8. ♀ se. 7 50 ♌	14	6 53	5 7	27
6] *Septuagesima.* Matth. 20, 1—16. Ep. 1 Cor. 9, 24—10, 5. *Day's length* 10 *hours* 16 *min.*									
Sunday	9 Apollonia	2 Cor. 3	7 41	♊ 9	Arctur rises 9 32	15	6 52	5 8	28
Monday	10 Scholastica	" 4	8 29	♊ 22	Antares rises 3 21	15	6 51	5 9	29
Tuesday	11 Euphrosina	" 5	9 19	♋ 5	Regulus so. 12 18	15	6 49	5 11	30
Wednesday	12 Eulalia	" 6	9 51	♋ 17	♃ sets 7 30	15	6 48	5 12	31
Thursday	13 Castor	" 7	10 48	♋ 29	Androm. sets 10 1	15	6 47	5 13	*F.*
Friday	14 *Valentine*	" 8	11 44	♌ 11	♀ sets 8 2	15	6 45	5 15	2
Saturday	15 Faustinus	" 9	morn.	♌ 24	15. ♄ ri. 12 48	14	6 44	5 16	3
7] *Sexagesima.* Gosp. Luke 8, 4—15. Ep. 2 Cor. 11, 19—12, 9. *Day's length* 10 *hours* 34 *min.*									
Sunday	16 Melanchton	2 Cor. 10	12 40	♍ 6	Sirius south 8 0	14	6 43	5 17	4
Monday	17 Constantia	" 11, 1-18	1 33	♍ 18	♂ ☿ ♃ ♃ sets 6 55	14	6 42	5 18	5
Tuesday	18 Concordia	" 12, 10 f.	2 26	♎ 0	Proc. so. 9 24 ☋	14	6 41	5 19	6
Wednesday	19 Susanna	Gal. 1	3 14	♎ 12	☉ ent. ♓ ☽ apo.	14	6 39	5 21	7
Thursday	20 Eucharius	1 Kings 3	4 2	♎ 25	♀ sets 8 15	14	6 38	5 22	8
Friday	21 Elenora	Gal. 6	4 45	♏ 8	♀ greatest dist. east	14	6 37	5 23	9
Saturday	22 *Wash. Birth.*	Prov. 10	5 40	♏ 21	♂ ☽ ♄ ♄ rises 5 49	14	6 35	5 25	10
8] *Quinquagesima.* Gosp. Luke 18, 31–43. Ep. 1 Cor. 13. *Day's length* 10 *hours* 52 *min.*									
Sunday	23 Serenus	Matth. 13, 1-23	sets.	♐ 4	23. ♃ s. 6 30 ♑	14	6 34	5 26	11
Monday	24 Matthew	" 11, 25 f	6 40	♐ 17	♂ ☽ ♃ ☿ □ ♄ ☉	14	6 33	5 27	12
Tuesday	25 *Shrove Tues.*	Joel 2	7 46	♐ 29	☿ sets 6 42	13	6 31	5 29	13
Wednesday	26 *Ash Wedn'sd'y.*	Job 42	8 47	♑ 13	♂ ☽ ♀ ♀ sets 8 26	13	6 30	5 30	14
Thursday	27 Leander	1 Thess. 1	9 50	♑ 27	☿ stationary	13	6 29	5 31	15
Friday	28 Romanus	" 2	10 54	♒ 13	♄ rises 12. 2	13	6 28	5 32	16
Saturday	29 *Intercal. day*	" 3	11 57	♒ 27	♄ rises 7 30	13	6 26	5 34	17

Venus (♀) is Evening Star until the 16th of July, 12 o'clock 24 minutes in the afternoon, then again Morning Star until the end of the year.

MOON'S PHASES.

First Quarter, 1st day, 1 o'clock 1 min Afternoon.
Full Moon, 8th " 4 " 21 " Morning.
Last Quarter, 15th " 4 " 2 " Morning.
New Moon, 23d " 9 " 6 " Morning.

HISTORICAL REMINISCENCES.—FEBRUARY.

IGNATIUS, many years Bishop in Alexandria, was cast before lions, and died as a martyr on the 1st, 107.

HANNAH MORE, a celebrated female writer in England, was born the 2d, 1745.

MELANCHTON born the 16th, 1497.

MARCH, 3rd Month, 31 Days. 1868.

Weeks and Days.	Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	s. sl. m	SUN rises h m	SUN sets. h m	O style
9] 1*st Sunday in Lent.* Gosp. Matth. 4, 1—11. Ep. 2 Cor. 6, 1—10. *Day's length* 11 *hours* 10 *min.*									
Sunday 1	Albinus	Dan. 3	morn.	♊ 12	☽ l. gr. H. l. n. ♋	13	6 25	5 35	18
Monday 2	Simplicius	Job 1	1 1	♊ 26	♄ gr. H. l. n. ♌	12	6 24	5 36	19
Tuesday 3	Samuel	1 Sam. 4	2 3	♋ 12	♂ ☽ ♅ ♀ sets 8 40	12	6 23	5 37	20
Wednesday 4	*Emberday*	1 Sam. 5	3 0	♋ 24	♄ rises 11 50	12	6 21	5 39	21
Thursday 5	Frederick	2 Thess. 2	3 52	♌ 6	♂ ☿ ♃ Sirius so. 7 33	12	6 20	5 40	22
Friday 6	Fridolin	2 Thess. 3	4 40	♌ 20	☽ per. Reg. so. 10 53	11	6 18	5 42	23
Saturday 7	Perpetua	1 Tim. 2	5 31	♍ 3	♄ rises 5 22	11	6 17	5 43	24
10] 2*nd Sunday in Lent.* Gosp. Matth. 15, 21—28. Ep. 1 Thess. 4, 1—7. *Day's length* 11*h.* 28 *min.*									
Sunday 8	Philemon	Philemon	rises.	♍ 16	☽ 8. ♂ ☿ ☉ inf. ♌	11	6 16	5 44	25
Monday 9	Prudence	1 Tim. 3	6 52	♍ 29	♀ sets 8 58	11	6 15	5 45	26
Tuesday 10	Appolonius	1 Tim. 4	7 50	♎ 12	♂ ♃ ☉ 7* ris. 11 48	10	6 13	5 47	27
Wednesday 11	Rosina	" 5	8 48	♎ 24	Rigel sets 11 12	10	6 12	5 48	28
Thursday 12	Gregory	" 6	9 40	♏ 6	♄ rises 11 10	10	6 10	5 50	29
Friday 13	Macedon	Gal. 2	10 38	♏ 18	♄ rises 5 12	10	6 9	5 51	M
Saturday 14	Zachariah	Luke 1, 5-25	11 32	♏ 29	♂ ☽ ♄ ♄ stationary	9	6 8	5 52	2
11] 3*rd Sunday in Lent.* Gosp. Luke 11, 14—28. Ep. Eph. 5, 1—9. *Day's length* 11 *hours* 48 *min.*									
Sunday 15	Christopher	2 Tim. 1	morn.	♐ 12	☾ 15. ♀ sets 9 12	9	6 6	5 54	3
Monday 16	Cyprianus	" 2	12 20	♐ 24	♅ stat. ♂ ☿ ♀	9	6 5	5 55	4
Tuesday 17	Gertrude	Psalm 23	1 12	♑ 5	Orion sets 12 24 ♋	8	6 3	5 57	5
Wednesday 18	Anselm	Titus 1	2 2	♑ 17	☽ apo. Reg. so. 10 8	8	6 2	5 58	6
Thursday 19	Josephus	" 2, 1-10	2 48	♑ 29	♄ rises 10 46	8	6 1	5 59	7
Friday 20	Matrona	" 3	3 33	♒ 12	☉ in ♈ *Day & Night eq.*	8	6 0	6 0	8
Saturday 21	Benedictus	1 John 1	4 12	♒ 25	*Spring Commence*	7	5 58	6 2	9
12] 4*th Sunday in Lent.* Gosp. John 6, 1–15. Ep. Gal. 4, 21–31. *Day's length* 12 *hours* 6 *min.*									
Sunday 22	Paulina	2 Pet. 1	4 49	♓ 8	☽ ♂ ☿ ♄ ♄ rises 5 0	7	5 57	6 3	10
Monday 23	Eberhard	" 2	5 28	♓ 22	☾ ♂ ☽ ♃ ♉	7	5 56	6 4	11
Tuesday 24	Gabriel	Luke 1, 1-25	sets	♈ 6	24. Sp. ri. 7 38	6	5 54	6 6	12
Wednesday 25	*Ann. V. M.*	" 1, 26-28	7 48	♈ 21	♄ rises 10 22	6	5 53	6 7	13
Thursday 26	Emmanuel	Isa. 8	8 50	♉ 5	♄ in Perihelion	6	5 52	6 8	14
Friday 27	Gustavus	1 John 2	9 59	♉ 20	♂ ☽ ♀ ♀ sets 9 38	5	5 50	6 10	15
Saturday 28	Malchus	John 18	11 12	♊ 5	7* sets 10 40	5	5 49	6 11	16
13] 5*th Sunday in Lent.* John 8, 46—59. Ep. Heb. 9, 11—15. *Day's length* 12 *hours* 24 *min.*									
Sunday 29	Eustatius	Heb. 7	morn.	♊ 19	□ ♅ ☉ Ori. s. 11 40	5	5 48	6 12	17
Monday 30	Guido	Psalm 6	12 16	♋ 3	☽ Sir. se. 11 5 ♌	4	6 47	6 13	18
Tuesday 31	Detlaus	Matth. 26	1 10	♋ 17	31. ♄ ris. 4 46	4	5 45	6 15	19

♃ Jupiter is on the 10th in Conjunction with the Sun and cannot be seen during this month.

MOON'S PHASES.

First Quarter,	1st	day,	11	o'clock 35	min. Evening.
Full Moon,	8th	"	3	" 11	" Afternoon.
Last Quarter,	16th	"	10	" 19	" Forenoon.
New Moon,	24th	"	1	" 55	" Morning.
First Quarter,	31st	"	7	" 21	" Morning.

HISTORICAL REMINISCENCES.—March.

Fridolin, a celebrated missionary among the ancient Germans, died the 6th, 514.

St. Patrick, the great Irish missionary, born the 17th, 493.

Constantine, the first Christian Emperor, died the 22nd, 337

Weeks and Days.	Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	s. sl. m	SUN rises h m	SUN sets. h m	O. style
Wednesday	1 Theodore	Psalm 12	2 2	29	♀ sets 9 50 ♋	4	5 44	6 16	20
Thursday	2 Theodosia	" 16	2 50	13	♄ rises 9 52	4	5 43	6 17	21
Friday	3 Ferdinand	" 18	3 32	26	☽ in per. ☿ ris. 4 42	3	5 41	6 19	22
Saturday	4 Ambrosius	Matth. 27	4 10	9	♀ greatest dist. west	3	5 40	6 20	23

14] *Palm Sunday.* Gosp. Matth. 21, 1—9. Ep. Phil.. 2, 5—11. *Day's length* 12 *hours* 42 *min*

Sunday	5 Maximus	Matth. 28	4 43	22	♄ rises 4 36	3	5 39	6 21	24
Monday	6 Egesippus	Heb 1	5 14	5	☊ Ald. s 10 22	2	5 37	6 23	25
Tuesday	7 Aaron	Exodus 4	rises.	17	7th. ♀ se. 10 8	2	5 36	4 24	26
Wednesday	8 Dyonisius	Acts 17	7 44	0	♂ ♄ ♃ Ori. se. 11 8	2	5 35	6 25	27
Thursday	9 *Maundy Th.*	1 Cor. 11, 23 ff	8 40	12	Regulus so. 8 47	2	5 33	6 27	28
Friday	10 *Good Friday*	Isa. 53	9 35	24	♂ ☽ ♄ ♄ rises 9 26	1	5 32	6 28	29
Saturday	11 Julius	Acts 27	10 27	6	Antares ris. 10 37	1	5 31	6 29	30

15] *Easter.* Gosp. Mark 16, 1—8. Ep. 1 Cor. 5, 6—8. *Day's length* 13 *hours* 0 *min.*

Sunday	12 *Easter Sund.*	Matth.28, 1-10	11 18	18	♀ sets 10 18	1	5 30	6 30	31
Monday	13 *Easter Mond.*	Luke 24, 13-35	morn.	0	♂ ☿ ♃ ♄ rises 4 28 ☽	0	5 28	6 32	*A.*
Tuesday	14 Tyburtius	Luke 4, 36-47	12 8	12	14. We. r. 8 15	*faster*	5 27	6 33	2
Wednesday	15 Olympia	Heb. 5	12 56	24	Spi. so. 11 42		5 26	6 34	3
Thursday	16 Calixtus	" 8	1 38	6	7 ✳ sets 9 30		5 25	6 35	4
Friday	17 Rudolph	" 9, 16 ff	2 18	18	♂ ☿ ♄ Rigel se. 9 53	1	5 24	6 36	5
Saturday	18 Aeneas	Acts 9, 23, ff	2 55	1	♄ rises 8 53	1	5 23	6 37	6

16] 1*st Sunday after Easter.* Gosp. John 20, 19–31. Ep. 1 John 5, 4–10. *Day's length* 13 *hrs.* 18 *min.*

Sunday	19 Anicetus	Psalm 6	3 27	14	♍ ♀ sets 10 30	1	5 21	6 39	7
Monday	20 Sulpitius	Heb. 11	4 2	28	☽ ♂ ♃ ♄ ☿ ♄ ri 4 19	1	5 20	6 40	8
Tuesday	21 Adolarius	Psalm 12	4 39	12	☉ enters ♉	1	5 19	6 41	9
Wednesday	22 Cajus	" 16	sets.	27	22. ♃ ri. 4 0 mo.	2	5 18	6 42	10
Thursday	23 *St. George*	" 18	7 40	12	Sirius sets 9 36	2	5 17	6 43	11
Friday	24 Albert	" 19	8 56	27	☿ gr. Hel. lat. south	2	5 15	6 45	12
Saturday	25 *Mark Evan.*	1 Peter 5, 12 ff	10 8	12	♄ rises 8 25	2	5 14	6 46	13

17] 2*d Sunday aft. Easter.* Gosp. John 10, 12–16. Ep. 1 Pet. 2, 21–25. *Day's length* 13 *hrs.* 34 *min.*

Sunday	26 Cletus	1 John 3, 1-12	11 13	27	♂ ☽ ♀ ♀ gr. H. l n. ♋	2	5 13	6 47	14
Monday	27 Anastasius	Heb. 12	morn.	11	♂ ☽ ☿ ♀ sets 10 43	3	5 12	6 48	15
Tuesday	28 Vitalis	Psalm 22	12 6	25	☽ per. ♄ ri.4 10	3	5 10	6 50	16
Wednesday	29 Sybilla	" 33	12 58	9	29. ♃ ris. 3 39	3	5 9	6 51	17
Thursday	30 Eutropius	" 35	1 40	23	Antares rises 9 26	3	5 8	6 52	18

MOON'S PHASES.

Full Moon, 7th day, 2 o'clock 14 min. Morning.
Last Quarter, 14th " 5 " 33 " Evening.
New Moon, 22nd " 3 " 21 " Afternoon.
First Quarter, 29th " 1 " 20 " Afternoon.

HISTORICAL REMINISCENCES.—April.

Ambrose, Archbishop of Milan, died the 4th, 397. He was a distinguished writer and teacher, and exercised great influence in the Church.

Origen, also a distinguished writer and teacher in the ancient Church, died the 22nd, 254.

Weeks and days.		Remarkable days.	Daily Bible Lessons.	Moon R &S. h m	Moon's Place.	Miscellaneous Particulars.	s. ft. m	SUN rises h m	SUN sets. h m	O. style
Friday	1	*Philip & Ja.*	John 14, 1-14	2 20	♈ 6	☊ ♀ sets 10 50 ♋	3	5 7	6 53	19
Saturday	2	Sigismund	Psalm 51	2 54	♈ 19	♄ rises 7 57	3	5 6	6 54	20
18] 3*d Sunday aft. Easter.* Gosp. John 16, 16–23. Ep. 1 Pet. 2, 11–20. *Day's length* 13 *hours* 50 *min.*										
Sunday	3	*Inv. of Cross*	Psalm 102	3 22	♉ 2	Sirius sets 8 59	3	5 5	6 55	21
Monday	4	Florianus	" 103	3 59	♉ 14	Aldeb. sets 9 37	3	5 4	6 56	22
Tuesday	5	Godhard	" 104	4 40	♉ 26	♃ rises 3 28	4	5 3	6 57	23
Wednesday	6	Dietrich	" 118	rises.	♊ 8	6th. ♄ ris. 4 2	4	5 2	6 58	24
Thursday	7	Godfrey	James 1	8 4	♊ 21	♀ gr. dist. east ♂ ☽ ♄	4	5 1	6 59	25
Friday	8	Stanislaus	" 2	8 57	♋ 3	♀ sets 10 53	4	5 0	7 0	26
Saturday	9	Job	" 3	9 47	♋ 15	♄ rises 7 29	4	4 59	7 1	27
19] 4*th Sunday aft. Easter.* Gosp. John 16, 5–15. Ep. Jas. 1 16–21. *Day's length* 14 *hours* 4 *min.*										
Sunday	10	Gordianus	James 4	10 40	♋ 26	Spica so. 10 8 ♍	4	4 58	7 2	28
Monday	11	John Arndt	" 5	11 28	♌ 8	Arcturus so. 10 55	4	4 57	7 3	29
Tuesday	12	Pancratius	Psalm 121	morn.	♌ 20	♃ rises 3 17	4	4 56	7 4	30
Wednesday	13	Servatius	Rev. 1	12 10	♍ 2	♄ rises 3 53	4	4 55	7 5	M
Thursday	14	Christianus	" 3	12 46	♍ 14	14. Or. se. 8 50	4	4 54	7 6	2
Friday	15	Sophia	" 14	1 21	♍ 27	♂ ☿ ☉ super. ♂ ☿ ♅	4	4 53	7 7	3
Saturday	16	Peregrina	" 16	1 55	♎ 10	☌ ♀ sets 10 52	4	4 52	6 8	4
20] 5*th Sunday aft. Easter.* Gosp. John 16, 23–30. Ep. Jas. 1, 22–27. *Day's length* 14 *hours* 18 *min.*										
Sunday	17	Jodocus	Jude	2 29	♎ 23	♂ ☽ ♃ ♃ rises 3 0	4	4 51	7 9	5
Monday	18	V. Herberger	Rev. 17	2 59	♏ 6	Antares rises 8 16	4	4 50	7 10	6
Tuesday	19	Potentia	" 18	3 29	♏ 21	♂ ☽ ♄ ♄ rises 3 46	4	4 49	7 11	7
Wednesday	20	Basilla	Levit. 7	3 58	♐ 5	Librae south 10 53	4	4 48	7 12	8
Thursday	21	*Ascension*	Acts 1, 1-11	4 26	♐ 20	☉ enters ♑	4	4 48	7 12	9
Friday	22	Helena	Levit. 9	sets.	♑ 5	22. ☿ ris. 8 0	4	4 47	7 13	10
Saturday	23	Desiderius	Rev. 19	8 52	♑ 21	☌ ♄ ☉ ♄ so. 11 59	4	4 46	7 14	11
21] 6*th Sunday aft. Easter.* Gosp. John 15, 26–16, 4. Ep. 1 Pet. 4, 8–11. *Day's length* 14 *hrs.* 28 *min.*										
Sunday	24	Esther	Esther 2	9 53	♒ 6	♂ ☽ ♃ ♃ se. 2 40 ♋	3	4 46	6 14	12
Monday	25	Urbanus	Acts 3	10 48	♒ 21	♂ ☽ ♀ ♀ sets 10 39	3	4 45	7 15	13
Tuesday	26	Beda	" 5	11 38	♓ 5	♄ rises 3 30	3	4 44	7 16	14
Wednesday	27	Lucianus	" 7	morn.	♓ 19	Regulus sets 12 26	3	4 43	7 17	15
Thursday	28	William	" 8, 1-13	12 19	♈ 3	28. ☿ gr. H. l. n. ☊	3	4 43	7 17	16
Friday	29	Christiana	" 8, 18 ff	12 56	♈ 16	Arctur so. 9 44	3	4 42	7 18	17
Saturday	30	Wigand	" 9, 23 ff	1 28	♈ 29	♄ south 11 29	3	4 41	7 19	18
22] *Whitsuntide.* Gosp. John 14 23–31. Ep. Acts, 2, 1–13. *Day's length* 14 *hours* 38 *min,*										
Sunday	31	*Whitsunday*	Acts 2, 14 ff	1 58	♎ 11	Pollux sets 10 52	3	4 41	7 19	19

Saturn (♄) is on the 23d in Opposition with the Sun and shines the whole night.

MOON'S PHASES.

Full Moon,	6th	"	1 o'clock	40 min.	**Afternoon.**
Last Quarter,	14th day,	12	"	19 "	**Afternoon**
New Moon,	22d	"	1	" 39 "	**Morning.**
First Quarter,	28th	"	6	" 44 "	**Evening.**

HISTORICAL REMINISCENCES.—May.

Athanasius, the celebrated patriarch of Alexandria, died the 2nd, 373. He was a great defender of the truth against errorists, and suffered much for his faithfulness, having had to spend about twenty years in banishment

Weeks and Days.		Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	s. ft. m	SUN rises h m	SUN sets. h m	O. style
Monday	1	*Whitmonday*	John 3, 16-21	2 28	♋ 23	♀ sets 10 31 ♎	2	4 40	7 20	20
Tuesday	2	H. L. Huebner	" 10, 1-11	2 59	♌ 6	♂ rises 3 21	2	4 39	7 21	21
Wednesday	3	*Emberday*	Isa. 52	3 29	♌ 18	☌☽♄ ♄ so. 11 10	2	4 39	7 21	22
Thursday	4	Darius	Dan. 5	4 1	♌ 29	♃ rises 1 59	2	4 38	7 22	23
Friday	5	Bonifacius	Gen. 1	rises.	♍ 11	5. Lib. s. 10 14	2	4 38	7 22	24
Saturday	6	Artenius	Levit. 33	8 18	♍ 23	Arct. so. 9 10	2	4 38	7 22	25

23] *Trinity Sunday.* Gosp. John. 3, 1—15. Ep. Rom. 11, 33—66. *Day's length* 14 *hours* 46 *min.*

Sunday	7	Paul Gerhard	Psalm 77	8 58	♍ 5	Antar. so. 11 17 ♋	1	4 37	7 23	26
Monday	8	A. H. Franke	" 34	9 40	♍ 17	☌☿♅♀ sets 10 16	1	4 37	7 23	27
Tuesday	9	Medardus	Isa. 52	10 20	♍ 29	☽apo. ♀ gr. bril.	1	4 37	7 23	28
Wednesday	10	Primus	" 57	10 55	♎ 11	♁ rises 3 6	0	4 37	7 23	29
Thursday	11	Barnabas	Acts 11	11 25	♎ 23	♄ south 10 38	*slower.*	4 36	7 24	30
Friday	12	Basilides	" 12	11 59	♏ 6	We. s. 1 12 ♍		4 36	7 24	31
Saturday	13	Tobias	" 13	morn.	♏ 19	13. ♀ sets 10 3		4 36	7 24	*J*

24] 1*st Sunday aft. Trinity.* Gosp. Luke 16, 19–31. Ep. 1 John 4, 16–21. *Day's length* 14 *hrs.* 48 *m.*

Sunday	14	Heliseus	Gen. 6	12 32	♐ 2	☌☽♃ ♃ sets 1 12	0	4 35	7 25	2
Monday	15	Vitus	" 7	1 6	♐ 15	♀ sets 8 20	0	4 35	7 25	3
Tuesday	16	Rolandus	" 8	1 40	♐ 29	♀ gr. dist. east	1	4 35	7 25	4
Wednesday	17	Laura	" 11	2 18	♑ 14	☌☽♁ ♁ rises 2 40	1	4 35	7 25	5
Thursday	18	Arnolphus	" 13	2 59	♑ 29	♀ sets 9 40	1	4 35	7 25	6
Friday	19	Gervasius	" 14	3 59	♒ 14	♄ so. 10 6 ♎	1	4 35	7 25	7
Saturday	20	Syverius	" 15	sets.	♒ 29	20. ☉ ♑ *L. D.*	1	4 34	7 26	8

25] 2*d Sunday aft Trinity.* Gosp. Luke 14, 16–24. Ep. 1 John 3, 13–18. *Day's length* 14 *hrs.* 50 *min.*

Sunday	21	Raphael	Gen. 17	8 29	♓ 14	☌☽♅ Sum. Com.	1	4 35	7 25	9
Monday	22	Achatius	" 18	9 22	♓ 29	☽☌☿♀ ♀ sets 9 16	2	4 35	7 25	10
Tuesday	23	Agrippina	" 19	10 8	♈ 14	♀ stationary	2	4 35	7 25	11
Wednesday	24	*John, Baptist*	Luke 1, 57-80	10 49	♈ 28	♃ rises 12 42	2	4 35	7 25	12
Thursday	25	*Augsb Conf.*	1 Tim. 6	11 24	♉ 12	♌ Regul. se. 10 24	2	4 35	7 25	13
Friday	26	Jeremiah	Jer. 1	11 55	♉ 26	♄ south 9 39	2	4 35	7 25	14
Saturday	27	7 Sleepers	" 2	morn.	♊ 8	27. ♁ ris. 2 22	3	4 35	7 25	15

26] 3*d Sunday aft. Trinity.* Gosp. Luke15, 1–10. Ep. 1 Pet. 5, 6–11. *Day's length* 14 *hrs.* 48 *min.*

Sunday	28	Leo	Gen. 20	12 22	♊ 20	♀ sets 8 46	3	4 36	7 24	16
Monday	29	Peter & Paul	Matth.16, 13ff.	12 52	♋ 3	Wega south 11 57	3	4 36	7 24	17
Tuesday	30	Lucina	Gen. 22	1 30	♋ 15	☿ stationary	3	5 36	7 24	18

MOON'S PHASES.

Full Moon,	5th	day, 1	o'clock	57	min. Morning.
Last Quarter,	13th	" 5	"	14	" Morning.
New Moon,	20th	" 9	"	44	" Morning.
First Quarter,	27th	" 12	"	47	" Morning.

HISTORICAL REMINISCENCES.—JUNE.

JUSTIN, celebrated for his writings in defence of Christianity, was beheaded at Rome, the 12th, 165. He is said to have preached in Italy and Egypt, and was well versed in philosophy as well as in theology.

JULY, 7th Month, 31 Days. 1868.

Weeks and Days.		Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	S sl. m	SUN rises h m	SUN sets. h m	O. style
Wednesday	1	Theobald	Gen. 23	2 5	♐ 27	♂ ☽ ♄ ☉ in apo. ♋	3	4 36	7 24	19
Thursday	2	*Visit. V. M.*	Luke 1, 26-56	2 41	♑ 9	☿ sets 8 30	4	4 37	7 23	20
Friday	3	Cornelius	Acts 10, 1 38	3 24	♑ 20	♌ rises 12 12	4	4 37	7 23	21
Saturday	4	*Independence*	Rom. 13	rises.	♑ 2	4th. ♂ ♅ ☉ ♒	4	4 37	7 23	22

27] *4th Sunday aft. Trinity.* Gosp Luke. 6, 36–42. Ep. Rom. 8, 18–23. *Day's length* 14 *hours* 44 *min.*

Sunday	5	Demetrius	Acts 19	7 56	♑ 14	♄ south 8 44	4	4 38	7 22	23
Monday	6	*John Huss*	Psalm 26	8 30	♑ 26	Antares so. 9 26	4	4 38	7 22	24
Tuesday	7	Edelburga	Gen. 25	9 15	♒ 8	☽ in apo. ☿ se. 8 12	5	4 39	7 21	25
Wednesday	8	Aquilla	Acts 20	9 47	♒ 20	♍ ♁ rises 2 16	5	4 39	7 21	26
Thursday	9	Zeno	Gen. 26	10 18	♓ 3	Dog Days com.	5	4 39	7 21	27
Friday	10	Calvin	" 32	10 49	♓ 15	Regulus sets 9 24	5	4 40	7 20	28
Saturday	11	Pius	" 33	11 20	♓ 28	♄ south 8 22	5	4 40	7 20	29

28] *5th Sunday aft. Trinity* Gosp. Luke 5, 1–11. Ep. 1 Pet. 3. 8–15. *Day's length* 14 *hours* 38 *min.*

Sunday	12	Henry	Gen. 35	morn.	♈ 12	12. ♌ri 11 40	5	4 41	7 19	30
Monday	13	*Marga et*	" 37	12 7	♈ 25	Wega so. 11 0	5	4 41	7 19	*J.*
Tuesday	14	Bonavent	" 39	12 45	♉ 9	♂ ☿ ☉ inferior	5	4 42	7 18	2
Wednesday	15	*Apostle's day*	Matth. 10	1 20	♉ 23	♁ rises 2 8	6	4 43	7 17	3
Thursday	16	Ruth	Ruth 1	1 55	♊ 8	♂ ☾ ♁ ♂ ☿ ☉ inferior	6	4 43	7 17	4
Friday	17	Alexius	Gen. 40	2 30	♊ 23	Spica se. 10 56♋	6	4 44	7 16	5
Saturday	18	Maternus	" 41	3 21	♋ 8	♂ ☾ ♅ ♄ se. 12 55	6	4 45	7 15	6

29] *6th Sunday aft. Trinity.* Gosp. Matt. 5, 20–26. Ep. Rom. 6, 3–11. *Day's length* 14 *hours* 28 *min.*

Sunday	19	Ruffina	Gen. 42	sets.	♋ 23	19th. ☽ ♂ ☿ ☿	6	4 46	7 14	7
Monday	20	Elias	1 Kings 17	7 54	♌ 8	☽ per. ♌ri. 11 1	6	4 46	7 14	8
Tuesday	21	Praxedes	Exodus 34	8 38	♌ 22	☿ great Hel. lat. so.	6	4 47	7 13	9
Wednesday	22	*Mary Magd.*	Luke 7, 36 50	9 14	♍ 6	☉ enters ♌	6	4 48	7 12	10
Thursday	23	Apollinaris	Gen. 44	9 49	♍ 20	Altair south 11 32	6	4 49	7 11	11
Friday	24	Christiana	" 45	10 22	♎ 4	☿ stationary	6	4 50	7 10	12
Saturday	25	*St. James*	Matth. 20, 20ff	10 54	♎ 15	Pollux sets 8 19	6	4 51	6 9	13

30] *7th Sunday aft. Trinity.* Gosp. Mark. 8, 1–9. Ep. Rom. 6, 19–23. *Day's length* 16 *hours* 16 *min.*

Sunday	26	*St Anne*	1 Sam. 2	11 25	♎ 29	26. ☿ in Aphel.	6	4 52	7 8	14
Monday	27	Martha	John 11	11 58	♏ 11	♂ ☿ ☿ ♌r 10 39	6	4 52	7 8	15
Tuesday	28	Pantaleon	Gen. 46	morn.	♏ 23	♂ ☽ ♄ ♄ sets 12 15	6	4 53	7 7	16
Wednesday	29	Beatrix	" 47	12 30	♐ 5	☿ ris. 3 50 mornst.	6	4 54	7 6	17
Thursday	30	Abdon	" 48	1 11	♐ 17	♁ rises 1 50	6	4 55	7 5	18
Friday	31	Germanus	" 49	1 52	♐ 29	Alfeb ri. 11 49 ♒	6	4 56	7 4	19

Venus (♀) is on the 16th in superior Conjunction with the Sun, and passes from Evening to Mornings Star.

MOON'S PHASES.

Full Moon,	4th day,	8	o'clock	35	min.	Afternoon.
Last Quarter,	12th "	7	"	35	"	Evening.
New Moon,	19th "	4	"	50	"	Afternoon.
First Quarter,	26th "	8	"	45	"	Morning.

HISTORICAL REMINISCENCES.—JANUARY.

ULRICK, the pious Bishop of Augsburg, who did much to save the city from destruction by his prayers, died the 4th 973.

CANUTE the great, King of Denmark, whose rule extended to a great part of northern Europe, and who introduced Christianity among his people through missionaries from England, died the 10th, 1036.

AUGUST, 8th Month, 31 Days. 1868.

Weeks and Days.		Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	s. sl. m	SUN rises h m	SUN sets. h m	O. style
Saturday	1	*Lammas Day*	Gen. 50	2 37	♌ 11	♃ rises 10 10 ☋	6	4 57	7 3	20
31] 8*th Sunday aft. Trinity* Gosp. Matth. 7, 15–23. Ep. Rom. 8, 12–17. *Day's length* 14 *hours* 4 *min.*										
Sunday	2	Gus. Adolphus	Psalm 73	3 26	♌ 23	♄ stationary	6	4 58	7 2	21
Monday	3	Augustus	Exodus 1	rises.	♍ 5	3. ☿ gr. di. we.	6	4 59	7 1	22
Tuesday	4	Dominick	" 3	7 42	♍ 17	☿ rises 4 30	6	5 0	7 0	23
Wednesday	5	Oswald	" 5	8 18	♎ 0	♉ ♀ rises 3 15	6	5 1	6 59	24
Thursday	6	*Tr. of Christ*	Mark 9	8 50	♎ 13	♁ rises 1 38	6	5 2	6 58	25
Friday	7	Donatus	Exodus 7	9 24	♎ 26	♀ stationary	6	5 3	6 57	26
Saturday	8	Emilius	" 8	9 59	♏ 9	♂ ☽ ♃ ♃ rises 9 44	5	5 4	6 56	27
32] 9*th Sunday aft. Trinity.* Gosp. Luke 16 1–9,. Ep. 1 Cor. 10, 6–13. *Day's length* 13 *hours* 50 *min.*										
Sunday	9	Ericus	" 9	10 34	♏ 22	♄ sets 11 27	5	5 5	6 55	28
Monday	10	*St. Lawrence*	John 12, 24 ff.	11 10	♐ 5	Orion ris. 2 1	5	5 6	6 54	29
Tuesday	11	Titus	Titus 1	11 41	♐ 19	11. Fo. s. 1 25	5	5 7	6 53	30
Wednesday	12	Clara	Exodus 10	morn.	♑ 3	7* rises 10 45	5	5 9	6 51	31
Thursday	13	Hildebert	" 11	12 24	♑ 18	♃ rises 9 20	5	5 10	6 50	*A.*
Friday	14	Eusebius	" 12	1 10	♒ 3	♂ ☽ ♄ ♁ ris. 1 22 ☋	4	5 11	6 49	2
Saturday	15	*Assn. V. M.*	" 13	2 10	♒ 17	☽ ♂ ☿ ♀ ♀ ri 2 42	4	5 12	6 48	3
33] 10*th Sunday aft Trinity.* Gosp. Luke 19, 41–48. Ep. 1 Cor. 12, 1–11. *Day's length* 13 *hours* 34 *min.*										
Sunday	16	Rochus	Exodus 14	3 14	♒ 2	♄ sets 11 1	4	5 13	6 47	4
Monday	17	Bertram	" 15	4 20	♒ 16	♂ ☽ ☿ ♀ gr. Hel. l. so.	4	5 14	6 46	5
Tuesday	18	John Gerhard	" 16	sets.	♓ 0	18. ☿ ri. 4 25 ♌	4	5 15	6 45	6
Wednesday	19	Sebaldus	" 17	7 46	♓ 14	♃ rises 8 46	3	5 17	6 43	7
Thursday	20	Bernard	" 18	8 25	♓ 28	♁ rises 1 5	3	5 18	6 42	8
Friday	21	Rebecca	Gen. 24	8 56	♈ 11	♀ greatest brillian.	3	5 19	6 41	9
Saturday	22	Philibert	Exodus 19	9 30	♈ 24	□ ♄ ☉ ♀ ris. 2 29	3	5 20	6 40	10
34] 11*th Sunday aft. Trinity.* Gosp. Luke 18, 9–14. Ep. 1 Cor. 15, 1–10. *Day's length* 13 *hours* 18 *min.*										
Sunday	23	Zaccheus	Luke 19 1-10	10 4	♉ 7	☉ enters ♎	2	5 21	6 39	11
Monday	24	*St. Barthol.*	" 22 24-10	10 40	♉ 20	24. *D. Days end.*	2	5 23	6 37	12
Tuesday	25	Ludovicus	Exodus 20	11 30	♊ 2	♄ sets 10 31	2	5 24	6 36	13
Wednesday	26	Samuel	1 Sam 1	morn.	♊ 14	♃ rises 8 10	2	5 25	6 35	14
Thursday	27	Gebhard	Exodus 24	12 10	♊ 26	♀ rises 2 13 ☋	1	5 27	6 33	15
Friday	28	*St. Augustin*	" 32	12 55	♋ 7	♂ ☿ ☉ superior	1	5 28	6 32	16
Saturday	29	*St. John beh.*	Matth. 14	1 49	♋ 19	♁ rises 12 46	1	5 29	6 31	17
35] 12*th Sunday aft. Trinity.* Gosp. Mark 7, 31–37. Ep. 2 Cor. 3, 4–11. *Day's length* 13 *hours* 0 *min.*										
Sunday	30	Benjamin	Gen. 43	2 49	♌ 1	☽ apo. Alt. so. 9 8	0	5 30	6 30	18
Monday	31	Paulinus	Exodus 33	3 48	♌ 14	♉ Wega so. 7 54	0	5 31	6 29	19

MOON'S PHASES.

Full Moon, 3rd day, 6 o'clock 45 min. Morning.
Last Quarter, 11th " 7 " 23 " Morning.
New Moon, 18th " 12 " 7 " Morning.
First Quarter 24th " 7 " 44 " Evening.

HISTORICAL REMINISCENCES.—AUGUST.

Augustine, who occupied a very high position in the ancient history of the Church and whose writings are still read with interest and profit, died the 28th, 430.

SEPTEMBER, 9th Month, 30 Days. 1868.

Weeks and days.	Remarkable days.	Daily Bible Lessons.	Moon R &S. h m	Moon's Place.	Miscellaneous Particulars.	s. ft. m	SUN rises h m	SUN sets. h m	O. style
Tuesday	1 Egidius	Num. 14	rises.	26	1. ♀ ri. 2 12 ☽	0	5 32	6 28	20
Wednesday	2 Eliza	" 15	6 57	9	♄ rises 12 40	1	5 34	6 26	21
Thursday	3 Mansuetus	" 16	7 30	22	♄ sets 9 59	1	5 35	6 25	22
Friday	4 Moses	Exodus2	8 3	5	☌ ☽ ☿ ☿ rises 7 39	1	5 37	6 23	23
Saturday	5 Nathaniel	John 1, 29 ff.	8 36	19	Sirius rises 2 40	2	5 38	6 22	24

36] 13*th Sunday aft. Trinity.* Gosp. Luke 10, 23–37. Ep. Gal. 3, 15–22. *Day's length* 12 *hours* 42 *min.*

Sunday	6 Magnus	1 Cor. 2	9 9	2	Rigel rises 11 38	2	5 39	6 21	25
Monday	7 Regina	" 13	9 47	16	Orion rises 12 19	2	5 40	6 20	26
Tuesday	8 *Nat. V. M.*	Matth. 1, 1-16	10 31	0	Ant. se 9 36	3	5 41	6 19	27
Wednesday	9 Bruno	Num. 24	11 20	14	9th. ♀ ri. 2 10	3	5 43	6 17	28
Thursday	10 Pulcheria	Deut. 4	morn.	29	Mark. so. 10 43 ♏	3	5 44	6 16	29
Friday	11 Protus	" 5	12 12	13	☽ ☌ ♅ ♄ ♄ ri. 12 31	4	5 45	6 15	30
Saturday	12 *J. Wickliffe*	" 6	1 14	27	♄ sets 9 32	4	5 47	6 13	31

37] 14*th Sunday aft. Trinity.* Gosp. Luke 17, 11–19. Ep. Gal. 5 16–24. *Day's length* 12 *hours* 24 *min.*

Sunday	13 Amatus	Deut. 7	2 20	11	☌ ☽ ♀ ♀ rises 2 9	4 5	48	6 12	*S.*
Monday	14 *Elev. Holy* ✝	John 12, 31 ff.	3 25	25	♌ 7* rises 8 43	5	5 49	6 11	2
Tuesday	15 Nicomedes	Deut. 7	4 30	9	☽ in perigee	5	5 51	6 9	3
Wednesday	16 *Emberday*	" 8	sets.	23	16. Ald. r. 9 5	5	5 53	6 7	4
Thursday	17 Lampertus	" 9	7 4	6	Sirius ri. 1 57	6	5 55	6 5	5
Friday	18 Siegfried	" 10	7 36	19	♄ sets 9 16	6	5 56	6 4	6
Saturday	19 Micleta	" 27	8 8	2	♄ rises 12 22	6	5 57	6 3	7

38] 15*th Sunday aft. Trinity.* Gosp. Matth. 6, 24–34. Ep. Gal. 5, 25–6,10 *Day's length* 12 *hours* 2 *min.*

Sunday	20 Fausta	Deut. 28	8 48	15	♀ rises 2 13	7	5 58	6 2	8
Monday	21 *St. Matthew*	Matth. 9, 9-13	9 36	27	☌ ☽ ♄ ♄ sets 9 8	7	5 59	6 1	9
Tuesday	22 Maurice	Deut. 29	10 24	9	☉ent. ♎ day & night eq.	7	6 0	6 0	10
Wednesday	23 H. Mueller d.	" 30	11 29	21	23. *Aut. Com.*	8	6 1	5 59	11
Thursday	24 *St. John con.*	" 31	morn.	3	Ant. se. 8 37 ♏	8	6 3	5 57	12
Friday	25 Cleophas	" 32	12 18	15	♀ great dist. west	8	6 4	5 56	13
Saturday	26 Justina	" 33	1 16	27	Mark ab so. 10 45	9	6 5	5 55	14

39] 16*th Sunday aft. Trinity.* Gosp. Luke 7, 11–17. Ep. Eph. 3, 13–21. *Day's length* 11 *hrs.* 46 *min.*

Sunday	27 Cosmus	Deut. 34	2 12	9	☽ apo. ♄ rises 12 16	9	6 7	5 53	15
Monday	28 Wenceslaus	Josh. 1	3 10	21	♀ rises 2 18	9	6 8	5 52	16
Tuesday	29 *St. Michael*	Matth. 18, 1-11	4 8	4	♍ gr. Hel. lat. no.	10	6 9	5 51	17
Wednesday	30 Jerome	Josh. 2	5 2	17	♄ sets 8 30	10	6 10	5 50	18

MOON'S PHASES.

Full Moon, the 1st day 10 o'clock 56 min. Evening.
Last Quarter, 14th " 5 " 7 " Evening.
New Moon, 16th " 8 " 24 " Morning.
First Quarter, 23d " 10 " 10 " Morning.

HISTORICAL REMINISCENCES.—May.

Cyprian, an eminent writer of the Church, suffered martyrdom, on the 26th, 258. He took a very active part in the doctrinal discussions of his time and exercised much influence.

OCTOBER, 10th Month, 31 Days. 1868.

Weeks and Days.		Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	S sl. m	SUN rises h m	SUN sets. h m	O. style
Thursday	1	Remigius	Josh. 3	rises.	0	1. ☌ ☽ ♃ ☋	10	6 11	5 49	19
Friday	2	*C. Columbus*	" 4	6 40	14	♀ rises 2 22	11	6 12	5 48	20
Saturday	3	Jairus	Mark 5	7 20	28	♃ south 11 40	11	6 14	5 46	21

40] 17*th Sunday aft. Trinity.* Gosp. Luke. 14, 1–11. Ep. Eph. 4, 1–16. *Day's length* 11 *hours* 30 *min.*

Sunday	4	Franciscus	Josh. 6	8 2	12	♄ sets 8 12	11	6 15	5 45	22
Monday	5	Placidus	" 20	8 46	27	Orion rises 10 37	12	6 16	5 44	23
Tuesday	6	Fides	" 23	9 26	12	Sirius rises 12 47	12	6 18	5 42	24
Wednesday	7	Muehlenberg	" 24	10 20	26	Antar. se. 7 52	12	6 19	5 41	25
Thursday	8	Pelagius	Judges 2	11 17	10	And. so. 11 5	12	6 20	5 40	26
Friday	9	Dionysius	" 4	morn.	24	9th. ☌ ☽ ☿	13	6 22	5 38	27
Saturday	10	Gideon	" 7	12 29	8	□ ☿ ☉ ♁ rises 12 8	13	6 23	5 37	28

41] 18*th Sunday aft. Trinity.* Gosp. Matth. 22, 34–46. Ep. 1 Cor. 1, 4–9. *Day's length* 11 *hours* 12 *min.*

Sunday	11	Burkhard	Judges 5	1 30	22	♃ south 11 20	13	6 24	5 36	29
Monday	12	Veritas	" 6	2 32	5	☌ ☽ ♀ ♀ ris. 2 40 ♌	14	6 26	5 34	30
Tuesday	13	Coloman	" 8	3 59	19	☽ per. ☿ gr. dis. east	14	6 27	5 33	*O.*
Wednesday	14	Fortunata	1 Cor. 16	5 8	2	☿ sets 6 40	14	6 28	5 32	2
Thursday	15	Hedwig	Judges 13	sets.	15	15. 7* ri. 6 50	14	6 29	5 31	3
Friday	16	*Gallus*	" 14	6 20	28	Formal s. 9 24	14	6 31	5 29	4
Saturday	17	Florentina	" 16	6 57	11	☌ ☽ ☿ ☿ gr Hel.l. so.	15	6 32	5 28	5

42] 19*th Sunday aft. Trinity.* Gosp. Matth. 9, 1–8. Ep. Eph. 4, 22–28. *Day's length* 10 *hours* 54 *min.*

Sunday	18	*St. Luke Ev.*	2 Tim. 4	7 34	23	☌ ☽ ♄ ♄ sets 7 22	15	6 33	5 27	6
Monday	19	Ptolomy	Dan. 3	8 11	5	♀ rises 2 50	15	6 35	5 25	7
Tuesday	20	Felicianus	Judges 16	8 53	17	♁ rises 11 56	15	6 36	5 24	8
Wednesday	21	Ursula	Ruth 2	9 37	29	♃ south 10 52 ☋	15	6 37	5 23	9
Thursday	22	Cordula	" 3	10 26	11	Sir. ris. 11 50	15	6 38	5 22	10
Friday	23	Severinus	" 4	11 21	21	23. ☉ ent ♋	16	6 40	5 20	11
Saturday	24	Salome	1 Sam. 4	morn.	5	☿ sets 6 36	16	6 41	5 19	12

43] 20*th Sunday aft. Trinity.* Gosp. Matth. 22, 1–14. Ep. Eph. 5, 15–21. *Day's length* 10 *hours* 36 *min.*

Sunday	25	Crispin	1 Sam 5	12 15	17	☽ in apo. ☿ station.	16	6 42	5 18	13
Monday	26	Amandus	" 6	1 10	29	♍ ♀ rises 3 1	16	6 44	5 16	14
Tuesday	27	Sabina	" 7	2 10	12	Rigel rises 9 28	16	6 45	5 15	15
Wednesday	28	*Simon Jud.*	John 15, 17 ff.	3 12	25	☌ ☽ ♃ ♃ south 10 20	16	6 46	5 14	16
Thursday	29	Zwinglius †	1 Sam. 8	4 18	8	♁ rises 11 46	16	6 47	5 13	17
Friday	30	Serapion	" 9	5 20	22	♄ sets 6 33	16	6 48	5 12	18
Saturday	31	*Reformation*	John 2, 13-17	rises	7	31. Or. ri 9 0	16	6 50	5 10	19

♃ Jupiter is on the 1st in Opposition to the Sun, and shines the whole night.

MOON'S PHASES.

Full Moon,	1st day,	3 o'clock	8 min.	Afternoon.
Last Quarter,	9th "	1 "	27 "	Morning.
New Moon,	15th "	5 "	15 "	Evening.
First Quarter,	23rd "	4 "	58 "	Morning.
Full Moon,	31st "	6 "	21 "	Morning.

HISTORICAL REMINISCENCES.—JANUARY.

Three great events occurred during this month. America was discovered on the 12th, 1492; the great decisive battle of Leipzig was fought on the 18th, 1813; and Luther commenced the great Reformation in good earnest on the 31st, 1517.

NOVEMBER, 11th Month, 30 Days. 1868.

Weeks and Days.	Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	S. ft. m	SUN rises h m	SUN sets. h m	O. style
44] 21*st Sunday aft. Trinity.* Gosp. John4, 47–54. Ep. Eph. 6, 10–17. *Day's length* 10 *hrs.* 18 *min.*									
Sunday	1 *All Saints.*	Matth. 5, 1-12	6 28	♋ 21	♀ rises 3 12 ☋	16	6 51	5 9	20
Monday	2 *All Souls*	1 Sam. 20	7 16	♌ 6	♄ sets 6 22	16	6 52	5 8	21
Tuesday	3 Theophilus	Luke 1, 1-4	8 9	♌ 21	Orion rises 8 47	16	6 53	5 7	23
Wednesday	4 Charlotte	1 Sam. 21	9 7	♍ 6	Sirius ris. 10 59 ☊	16	6 54	5 6	23
Thursday	5 Malachi	" 31	10 12	♍ 21	♂ ☿ ☉ infer. ♂ ☽ ♅	16	6 55	5 5	24
Friday	6 Leonard	2 Sam. 12	11 16	♎ 5	♃ south 9 44	15	6 56	5 4	25
Saturday	7 Engelbert	" 15	morn.	♎ 18	7th. ♄ ri. 11 40	16	6 57	5 3	26
45] 22*d Sunday aft. Trinity.* Gosp. Matth. 18, 23–35. Ep. Phil. 1, 3–11. *Day's length* 10 *hrs.* 4 *min.*									
Sunday	8 Cecilia	2 Sam. 18	12 22	♏ 2	♇ Rigel ris. 8 41	16	6 58	5 2	27
Monday	9 Theodore	" 19	1 24	♏ 15	☽ per. 7* so. 12 42	16	6 59	5 1	28
Tuesday	10 *Mar. Luther*	Heb. 13	2 28	♏ 29	♃ south 9 26	16	7 1	4 59	29
Wednesday	11 M. Chemnitz	Joel 3	3 34	♐ 12	♂ ☽ ♀ ♀ rises 3 29	16	7 2	4 58	30
Thursday	12 Jonas	Jonah 1	4 34	♐ 25	♂ ☽ ☿ ☿ rises 5 49	16	7 3	4 57	31
Friday	13 Winebert	" 2	5 32	♑ 7	□ ♄ ☉ ☿ stat	15	7 4	4 56	*N*
Saturday	14 Levin	" 2	sets.	♑ 19	14. ♄ ri. 11 33	15	7 5	4 55	2
46] 23*d Sunday aft. Trinity.* Gosp. Matth. 22, 15–22. Ep. Phil. 3, 17–21. *Day's length* 9 *hrs.* 48 *m.*									
Sunday	15 Leopold	Jonah 4	6 12	♑ 1	♂ ☽ ♄ ♀ in perihel.	15	7 6	4 54	3
Monday	16 Ottomar	1 Kings 1	6 51	♑ 13	♃ in perihelion	15	7 7	4 53	4
Tuesday	17 Alphæus	Mark 3	7 33	♑ 26	♀ rises 3 42 ☋	15	7 8	4 52	5
Wednesday	18 Gelasius	1 Kings 2	8 21	♒ 8	Spica rises 4 17	15	7 9	4 51	6
Thursday	19 *Elizabeth*	Luke 1	9 12	♒ 19	♃ south 8 40	14	7 10	4 50	7
Friday	20 Amos	Amos 5	10 4	♓ 1	☿ gr. Hel. l. no.	14	7 11	4 49	8
Saturday	21 *Off. V. Mary*	Levit. 5	10 56	♓ 13	☽ apo. ☿ gr. di. west	14	7 11	4 49	9
47] 24*th Sunday aft. Trinity.* Gosp. Matth. 9, 18–26. Ep. Col. 1, 9–14. *Day's length* 9 *hours* 36 *min.*									
Sunday	22 Alphonus	Amos 9	11 50	♓ 25	22. ☉ ent. ♈	13	7 12	4 48	10
Monday	23 Clement	Phil. 4, 1-3	morn.	♈ 7	♄ rises 11 26	13	7 13	4 47	11
Tuesday	24 Chrisogenes	1 Kings 8	12 49	♈ 20	♂ ☽ ♃ ♃ south 8 17	13	7 14	4 46	12
Wednesday	25 Catharine	1 Kings 9	1 48	♉ 3	♀ rises 3 53	13	7 15	4 45	13
Thursday	26 Conrad	" 10	2 49	♉ 16	7* south 11 39	12	7 16	4 44	14
Friday	27 Josaphat	2 Chron. 17	3 56	♊ 0	Orion rises 7 6	12	7 16	4 44	15
Saturday	28 Guntherus	1 Kings 19	5 4	♊ 15	Sirius rises 9 28	12	7 17	4 43	16
48] 1*st Sunday in Advent.* Gosp. Matth. 21 1–9. Ep. Rom. 13, 11–14. *Day's length* 9 *hrs.* 24 *m.*									
Sunday	29 Saturn	2 Kings 2	rises.	♋ 0	29. ♃ station.	11	7 18	4 42	17
Monday	30 *St. Andrew*	Mark 1	5 48	♋ 14	Arct. ris. 2 32	11	7 18	4 42	18

Saturn (♄) is on the 29th in conjunction with the Sun and cannot be seen.

MOON'S PHASES.

Last Quarter, 7th day, 9 o'clock 2 min. Morning.
New Moon, 14th " 6 " 10 " Morning.
First Quarter, 22d " 2 " 0 " Morning.
Full Moon, 29th " 8 " 11 " Evening.

HISTORICAL REMINISCENCES.—November.

Willibrod, an apostolic missionary among the ancient Germans, died the 7th, 739.

Milton, the great poet, born the 15th, 1608.

Clemens, Bishop of Rome, died 23d, 102.

John Knox, the Scotch Reformer, died the 23th, 1572.

DECEMBER, 12th Month, 31 Days 1868.

Weeks and Days.	Remarkable days.	Daily Bible Lessons.	Moon R.&S. h m	Moon's Place.	Miscellaneous Particulars.	s. sl. m	SUN rises h m	SUN sets. h m	O. style
Tuesday	1 Longinus	2 Kings 5	6 46	0	♀ rises 4 2 ♋	11	7 19	4 41	19
Wednesday	2 Candidus	" 6	7 49	15	♂ ☽ ☿ ♃ south 7 45	10	7 19	4 41	20
Thursday	3 Cassianus	" 20	8 54	0	Sirius rises 8 58	10	7 20	4 40	21
Friday	4 Barbara	1 Chron. 16	9 59	15	☽ per. Alt. se. 9 27	9	7 20	4 40	22
Saturday	5 Abigail	1 Sam. 25	11 8	29	♄ rises 11 18 ♌	9	7 21	4 39	23

49] *2d Sunday in Advent.* Gosp. Luke. 21, 25–36. Ep. Rom15, 4–13. *Day's length* 9 *hours* 18 *min.*

Sunday	6 *St. Nicholas*	Acts 6, 1-7	morn.	13	6. Re. r. 10 24	9	7 21	4 39	24
Monday	7 Agathon	Job 38	12 16	26	♀ gr. Hel. l. no.	8	7 22	4 38	25
Tuesday	8 *Conc. V. M.*	Isa. 7	1 20	9	Orion rises 6 20	8	7 22	4 38	26
Wednesday	9 Joachim	" 32	2 30	21	Fomal sets 9 53	7	7 23	4 38	27
Thursday	10 Judith	" 37	3 41	4	♂ ☽ ♀ ♀ rises 4 18	7	7 23	4 37	28
Friday	11 Barsabas	Acts 15, 22 ff.	4 54	16	♃ south 7 9	6	7 23	4 37	29
Saturday	12 Attilia	Isa. 38	5 58	28	☽ ♂ ☿ ♄ ♄ r. 6 12 mo.	6	7 24	4 36	30

50] *3d Sunday in Advent.* Gosp. Matth. 11, 2–10. Ep. 1 Cor. 4, 1–5. *Day's length* 9 *hours* 12 *min.*

Sunday	13 Lucian	Isa. 39	sets.	10	13. 7*s. 10 17	5	7 24	4 36	*D*
Monday	14 Nicasius	" 40	5 34	22	♄ rises 11 9	5	7 24	4 36	2
Tuesday	15 Ignatius	" 41	6 24	4	Spica ris. 2 21 ♍	4	7 25	4 35	3
Wednesday	16 *Emberday*	" 42	7 16	16	Fomal sets 9 21	4	7 25	4 35	4
Thursday	17 Lazarus	John 11	8 13	28	♃ south 6 45	3	7 25	4 35	5
Friday	18 Wunibald	Jer. 23	9 10	10	♀ rises 4 36	3	7 25	4 35	6
Saturday	19 Abraham	Gen. 12	10 11	22	♉ Regul. ris. 9 36	2	7 25	4 35	7

51] *4th Sunday in Advent.* Gosp. John 1, 19–28. Ep. Phil. 4, 4–7. *Day's length* 9 *hours* 10 *min.*

Sunday	20 Cath de Bora†	Prov. 31	11 12	4	♄ rises 5 44	2	7 25	4 35	8
Monday	21 *St. Thomas*	John 20, 24 ff.	morn.	16	21. ☉ *Sh. d.*	1	7 26	4 34	9
Tuesday	22 Beata	Hosea 6	12 12	28	*Winter com.*	1	7 25	4 35	10
Wednesday	23 Dagobert	" 13	1 13	11	♀ rises 4 49		7 25	4 35	11
Thursday	24 Adam, Eve	Gen. 2	2 19	25	♄ rises 10 58	*slower*	7 25	4 35	12
Friday	25 *Christmas*	Isa. 9, 2-7	3 17	8	♃ sets 12 20		7 25	4 35	13
Saturday	26 Stephen	Luke 2, 1-20	4 16	23	□ ♃ ☉ Sir. ris. 7 16	0	7 25	4 35	14

52] *Sunday after Christmas.* Gosp. Luke 2, 33–40. Ep. Gal. 4, 1–7. *Day's length* 9 *hours* 10 *min.*

Sunday	27 *John, Evan.*	John 21, 20 ff.	5 12	8	Orion south 11 23	1	7 25	4 35	15
Monday	28 H. Innocents	Jer. 31	6 6	23	♀ ris. 4 50 ♋	2	7 25	4 35	16
Tuesday	29 Noah	Gen. 6	rises.	8	29. ♂ ☽ ☿	2	7 24	4 36	17
Wednesday	30 David	1 Sam. 16	6 18	23	♄ rises 5 17	3	7 24	4 36	18
Thursday	31 Sylvester	Luke 12, 35-40	7 28	8	☽ in per. ☉ in per.	3	7 24	4 36	19

MOON'S PHASES.

Last Quarter, 6th day, 4 o'clock 42 min. Evening.

New Moon, 13th " 8 " 38 " Evening.

First Quarter 21st " 11 " 29 " Evening.

Full Moon, 29th " 8 " 45 " Morning.

HISTORICAL REMINISCENCES.—August.

George Whitfield one of the founders of the Methodist Church, was born the 15th 1714.

Charles the Great, was crowned Emperor of Germany on the 25th, 800.

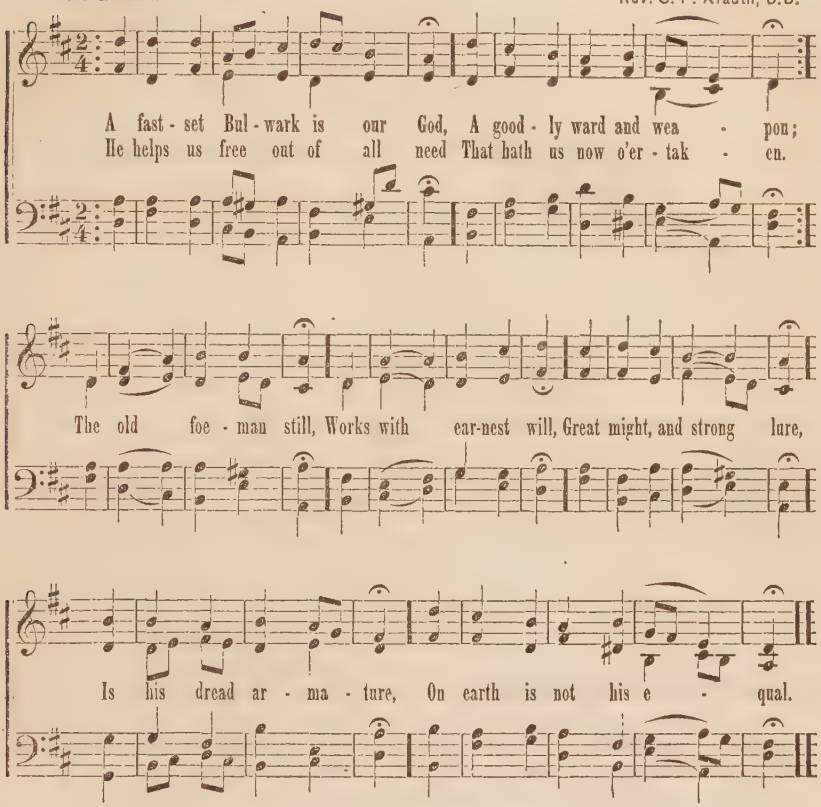
John Kepler, the great German Astronomer, was born the 27th, 1511.

EIN FESTE BURG.

(LUTHER'S BATTLE HYMN.)

Music arranged from the German.

Translated by Rev. C. P. Krauth, D.D.


A fast - set Bul - wark is our God, A good - ly ward and wea - pon;
He helps us free out of all need That hath us now o'er - tak - en.
The old foe - man still, Works with ear-nest will, Great might, and strong lure,
Is his dread ar - ma - ture, On earth is not his e - qual.

With might of ours we naught can do,
Soon were our loss effected:
He fights for us, the Hero true,
Whom God himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
The field must he hold ever.

And though the devils earth should fill,
All eager to devour us,
Yet fear we not so much their ill,
They cannot overpow'r us.

This world's Ruler yet,
Fierce, himself may set,
He can harm us none;
He's judged, the deed is done,
One little word o'erthrows him.

The Word they still shall let remain,
And not a thank have for it,
He's by our side upon the plain,
With gifts and with his Spirit.
Take they then our life,
Goods, fame, child and wife;
Let all these be gone,
They yet have nothing won,
The kingdom ours remaineth.

Oct. 1517. **The Jubilee.** Oct. 1867.

Seven times fifty years have passed since the true believers in Christ, with Luther at their head, came forth out of the darkness, tyranny, and superstition of the Roman Catholic Church. It was an event noted in the prophecies of the word of God, and of sufficient importance to all the interests of man in this world and the next, to be set down among the most glorious experiences that have ever happened in the history of God's people. It was the re-giving of the free and uncorrupted Gospel to the children of men, and the re-opening of the gates of salvation, which had become sadly obstructed by the abominations of popery and priestcraft. And as the people of God in ancient times (see Leviticus 25), by special Divine appointment, once in every fifty years held a grand *Jubilee*, in which they recurred devoutly to the sublime gifts and mercies vouchsafed to them, it is but fitting and right, that once in every fifty years, we should recur with special ceremonies, songs and thanksgivings, to the glorious blessings which God's good providence has given us and the world through Luther, and the Reformation which he and his associates effected. And each such semi-centenary of the Reformation, and of the establishment of our Evangelical Lutheran Church, we call a *Jubilee*.—(*Dr. Seiss*).

The Importance of Sound Doctrine.

Luther says: The doctrine must be taught, the pure genuine doctrine, that is, the holy precious word of God alone, without any appendages or additions. But the life, the practice, which should always be regulated according to the doctrine, is not yet perfect, and never is, as long as we are in the body. Now whilst we seek, through the doctrine, to be healed and cleansed, the defects and infirmities of our practice are graciously forgiven and corrected, on account of the blessed Word.—So the church, because it has the doctrine, and holds fast to it, grows and improves in holiness of practice, even as the Lord hath said (John 15: 3) 'now ye are clean (not through your practice but) through the word which I have spoken unto you.'

"For the holiness of the word and the purifying power of the doctrine is so sure and mighty, that even if Judas Iscariot or Caiaphas, or Pontius Pilate, or any other wretched character were to preach it truly and purely, it would still be the genuine doctrine which the hearers would receive. So there ever will be hypocrites in the church, as there was a Judas amongst the Apostles. On the other hand, false doctrine, and doctrine which is not according to the Word of God, is such a dreadfully poisonous thing, that if even St. Peter, or St. Paul, or an angel from heaven were to preach it, he would deserve to be accursed." Galat. 1: 8.

The only safe Church Position.

The safety of our church lies in her fidelity to the truth, wherein lies also her chief glory. She cannot bear to have her jewels pronounced worthless, because it is an insult to her Lord and an injury to her children: she cannot own as children those who join in such insult and injury. Nor can she brook concealment of the heart's sentiments. Confident of her own purity, and not ashamed of her Lord, she is open and honest and frank. Knowing in whom she believes she is fearless as she is free. She asks all to speak out candidly and wants no coalition in the dark. If you will speak the same thing with her, she will praise the Lord for His goodness in guiding you; if you will not, she goes on her way of blessedness and leaves you in the hands of God. She wants no shuffling and no shirking. She bears an honest heart and wears an honest face, and desires no dishonest sons. She is free to say what she receives and what she condemns, and can no more walk hand in hand with those who will not condemn what her Lord condemns, than with those who will not receive what her Lord bestows. She hates sin in all its forms just as heartily as she loves righteousness, and can no more be indifferent to the condemnation of error than to the reception of truth. She most heartily desires and prays for the union of Christians: but two things are dearer to her than such union, and she seeks these first: the glory of God and the salvation of souls. She will not unite with those who ask it as a condition that she dishonor her Lord by denying or ignoring the truth; she will not unite with those who ask it as a condition that she surrender any portion of the truth which makes souls free: she must hold this fast that no man take her crown. God help her, she cannot do otherwise.—(*Prof. Loy*).

Luther Burns the Pope's Bull, 1520.

On the 10th of December, 1520, all the students at Wittenberg were called upon in a public notice posted upon the black-board before the lecture room, to assemble and attend the burning of the anti-christian Bull and Decretals of the Pope. At the appointed time, the students and many others assembled in a place before the Elstergate, in the Eastern part of the town, and there a respectable magistrate prepared a place for a fire, piled up the wood and kindled it. Whereupon Dr. Luther cast the anti-christian decretals together with the Bull of Leo X., recently issued against him, into the fire with these words:

"Because thou hast grieved the holy ones of the Lord, may eternal fire grieve and consume thee."

By this courageous and significant act, Luther took the most decided position against the Pope and the errors and abuses of Rome. Immediately afterwards he published a tract with the title: "Why the Books of the Pope and his Decretals have been burnt by Doctor Luther," and among the reasons he gave, is: "in order that the incendiary papists may see that it requireth no great power to burn books, which they cannot refute."

True Biblical Tolerance of Lutherans.

It is utterly false that Evangelical Lutherans are sticklers for non-fundamentals, that they are intolerant toward those who err in regard to non-fundamentals; on the contrary, no Church, apart from the fundamentals of the gospel in which her unity and very life are involved, is so mild, so mediating, so thoroughly tolerant as our own. Over against the unity of Rome under a universal Head, the unity of High-Churchism under the rule of Bishops, the unities which turn upon like rites or usages as in themselves necessary, or which build up the mere subtleties of human speculation into articles of faith, over against these the Lutheran Church was the first to stand forth, declaring that the unity of the Church turns upon nothing that is of man. Where the one pure gospel of Christ is preached, where the one foundation of doctrine is laid, where the "one faith" is confessed, and the alone divine sacraments administered aright, there is the one Church; this is her unity. As the Augsburg Confession declares: "The Church, properly so-called, hath her notes and marks, to wit: the *pure and sound doctrine* of the gospel, and the right use of the Sacraments.—And, for the true unity of the Church, it is sufficient to *agree upon the doctrine* of the gospel, and the administration of the Sacraments." Our fathers clearly saw and sharply drew the distinction between God's foundation and man's superstructure, between the essential and the accidental, between faith and opinion, between religion and speculative theology, and, with all these distinctions before them, declared, that consent in the doctrine of the gospel and the right administration of the Sacraments is the only basis of the unity of the Church. This basis, the Lutheran Church has defined and rests on it, to abide there, we trust, by God's grace, to the end of time.—(*Dr. Krauth*).

Our Relation to other Churches.

When the Lutheran church originally assumed a distinct and independent position, the circumstances of the times imperiously demanded a full development of the truth. Divine Providence assigned to her the task of deriving the materials for her confessions of faith from the Holy Scriptures alone, while she rejected the traditions of that corrupt church of Rome, which impiously claimed to be the church of Christ. Later ecclesiastical organizations enjoyed the advantage of finding in her admirable symbols the pure truth of God embodied in suitable language. They largely shared in her treasures, and, consequently, the Protestant churches could not differ as widely and essentially from her as the church of Rome.—While, however, they were led by the power of the truth to adopt many Lutheran tenets, various circumstances combined to give to each new Protestant creed a distinct form or character. In some cases, very grave departures from the "form of sound words" occurred, and separate religious societies were gradually formed, each characterized by a peculiar combination of doctrines, or different shades in the expression of leading points of the christian faith. The Lutheran will recognize some precious truth in the creed of each of the modern orthodox denominations, but he will discover in none a similar exhibition of divine truth in general; he will, at times, meet with doctrines, well known to him, but divested of some of their most admirable features; other essential portions of the truth, again, which afford unspeakable consolation and delight to the soul, he will find, in all their fulness and power, in no communion but his own.—(*Dr. C. F. Schæffer*).

A Word to some Lutherans.

If your circumstances change, suffer not the devil, the flesh and the world to alienate you from the Church of your fathers, however humble the congregation, building, or pastor may be. When any one tempts you to go away, say, as the disciples did, that you can not and will not, because in the Lutheran Church, you have found the words of everlasting life.—(John 6, 66—68.)

Ashamed of the Lutheran Church! Ashamed of such a history, such confessions, such theologians, such workers in every good cause, such a glorious future! Ashamed of the Lutheran Church! Never! Glory in being a member of it; familiarize yourself and your children with the glorious history of the fathers, and the day will come when the descendants of the very men who deserted the Lutheran Church because it was not great and fashionable enough, will pride themselves upon the fact that they are descended from Lutheran ancestors.—(*Dr. Krotel*).

Luther at the Diet of Worms, 1521.

Early in the year 1521 Luther was summoned by order of the emperor, Charles V., to appear before the Imperial Diet at Worms, to be examined by learned and able judges. When on his way thither, some of his friends warned him, not to proceed any farther, as his life was in great danger, he answered fearlessly: "If there were as many devils at Worms as there are tiles upon the housetops, yet would I enter in."—"We shall get to Worms in despite of all the gates of hell and the princes of the air." "And if they were to make a fire as high as heaven from Wittenberg to Worms, yet will I appear in the name of the Lord."—When Luther did appear before that great assembly of the rulers of church and state, he made a most able defence of his doctrines and principles of action. And when he was there asked, whether he would retract or not, he answered: "Inasmuch as a smooth, full and simple answer is desired from me, I will give one, which shall have neither horns nor teeth. Unless I am convinced and overcome by the testimony of the Holy Scriptures or by authoritative, evident and clear reasons, so that my conscience is constrained by the Word of God,—(for I believe neither Pope nor Councils on their own account, because it is clear that they have often erred and contradicted themselves,)—I cannot and will not retract—for it is neither advisable nor safe to do anything, against conscience. *Here I stand, I cannot do otherwise.—God help me!—Amen.*

The Noblest Work of Germany.

Germany is distinguished among the nations as the cradle. the nursery of the Reformation. Israel of old, the chosen nation. did not attain to "any unusual degree of culture or peculiar success in the arts and sciences, yet it was characterized by a high degree of culture in religion." It possessed treasures of wisdom and knowledge, and the word of truth declares that "Salvation is of the Jews." To Germany, however, over and above her achievments in literature, science and art, has been accorded the divine ministry of restoring and proclaiming that "faith that overcomes the world."

The responsibilities of that ministry were accepted, and right nobly were they discharged.—To MARTIN LUTHER, as the true representative of Germany, have the wise men of other lands, as they enjoyed the fruit of his labors, cheerfully paid the glowing tribute of their admiration. It is in view of his eminent and enduring services as a Christian, as a Reformer in the Church, that a distinguished critic says of him, "he was perhaps the most inspired of all teachers since the first apostles of his faith, and thus, both a prophet and a God-ordained priest which is the highest form of that dignity, and of all dignity."

Three hundred and fifty years, since he began the work, are about to be completed; and his work is ever going on. The open Bible in which nations glory, the civil and religious privileges of which they make their boast, might, indeed, such is the power of God, have been extended to us, from some other quarter; but the truth is, that as "Salvation is of the Jews," so the possessions of the pure word, of a true Church, and of a sound overcoming faith, is of the Germans.—(*Dr. C. W. Schæffer*).

Important Questions for the Times.

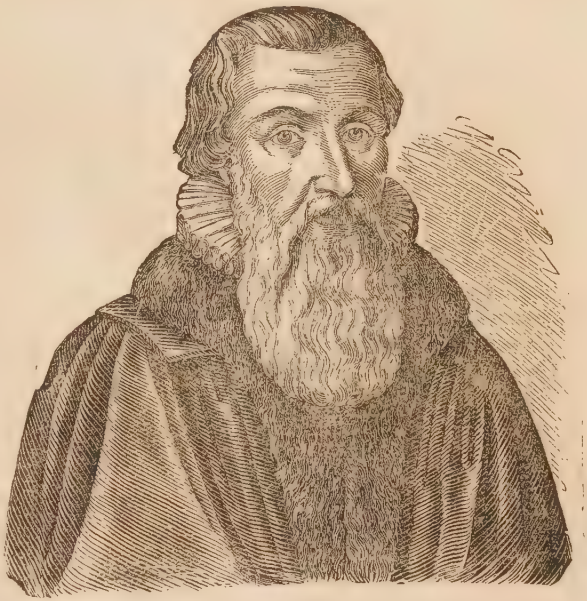
If the infidel superciliously derides us as living behind the age, as refusing to follow the "spirit of the times," as clinging to the obsolete doctrines of our symbols, shall we assent to his unholy argumentation, and reject our precious doctrines respecting Christ's atonement, and justification by faith? Have we really made such progress in the discovery of truth since the era of the Reformation, that we understand the Scriptures more thoroughly than those who framed the symbolical books? When Luther and his associates were prepared to surrender their lives, but not the doctrines of the Augsburg Confession, the Apology, the Smalcald Articles, and the Catechisms, had these men of faith and prayer discovered treasures of divine truth of less extent and less value than we possess in modern times? When the Elector Augustus incessantly and with holy fervor prayed to God that the authors of the Form of Concord might be guided by the Divine Spirit in the preparation of that admirable work, was his prayer for the illumination of the Spirit less efficacious than modern prayers are? If the writers of the symbols are unworthy of regard, or are erroneous in their exhibition of truth, who are the men that are more competent to unfold the scriptural doctrine?—When were their new discoveries made? What palliating features have they discovered in man's corruption, in more recent times? What useful changes do they suggest in the doctrine of the Atonement? What improvement do they propose in our old doctrine of justification by faith? What more ready access to the throne of grace have they discovered? Are we wiser, more holy, richer in divine grace, more useful through the inspiration of the "spirit of the times" than our pious fathers were? We are weary of listening to these empty, frivolous declamations respecting the superior intelligence of the nineteenth century in matters of Christian faith. Is revealed religion capable of improvements similar to those which a human science like mathematics or chemistry, or which the steam-engine admits? Is the rail-road car an emblem of the speed with which we now travel in the pathway of religious truth? Can the light of revelation be made brighter by the taper of human reason?—(*Dr. C. F. Schæffer*).

Right or Wrong, One or the Other.

We insist upon it that, as a Church, in our articles of faith, we must be either right or wrong; if right, as tested by the only infallible rule of faith, the *Word of God*, we should adhere to them with the strongest tenacity, and teach them to our children; but if wrong, they should be rejected by us, as a Church, and all Christendom should know that we have done this. But are we prepared for this latter course?—(*Ev. Lutheran*).

John Arndt.

"The Lutheran Church presents a brilliant array of names illustrious for piety, usefulness and learning," and among these *John Arndt*, the author of the great and good work on "True Christianity" (Arndt's "Wahres Christenthum"), occupies a venerable position.



John Arndt, the distinguished man of God, was born December 27th, 1555, (nine years after Luther's death), in Ballenstedt, the capital of the Grand Duchy of Anhalt (Germany). His father was a faithful Christian pastor in that place and his mother a pious Christian woman. As the parents were true Christians themselves, they found the greatest pleasure in leading their beloved son in the ways of righteousness and truth. John was well trained, according to the good old method, by the daily use of the Bible, the Catechism and the Hymn-book. "From a child he knew the Scriptures," — from a child he was a true believer. Most probably he could have said with Baxter of a later period, "that he could not remember the time when he did not love God." So should all Christian children be trained. In 1565, when scarcely ten years of age, young Arndt lost his dear father by death, but the Lord cared for the promising son by inclining the hearts of several benevolent persons to furnish the means for his education at the schools in Aschersleben, Halberstedt and Magdeburg. In 1576 he entered the University of Helmstedt, and afterwards he also studied at Wittenberg, Strasburg and Basel.

When he had finished his regular and thorough course of studies he was just 27 years old. He then spent one year in teaching school in order to qualify himself more fully for the pastoral office. In his 28th year he was called as assistant preacher to Paderborn, where after about six years of faithful labor he was severely persecuted and at last banished from the country for his conscientious adherence to Lutheran principles. From 1590 to 1599 he labored with much success at Quedlinburg, from 1599 to 1608 at Brunswick, from 1609 to 1611 at Eisleben, and from 1611 to 1621 as General Superintendent at Celle where he died in the 66th year of his age.

The great and good *John Arndt*, as a matter of course, adhered strictly to all the Symbolical Books of the Lutheran Church. He subscribed to them in these words, "I, John Arndt, Superintendent of the church of Luneburg, sincerely and faithfully subscribe these symbolical books of the churches of the Augsburg Confession, containing the true and orthodox confession of the true orthodox religion."

In his last Will and Testament he declares:

And as I am a servant of the divine word and of the church of Christ, I hereby testify and declare before God that in all those places and churches where I have so unworthily served God, I always conducted my official duties according to the Scriptures, the true unaltered Augsburg Confession and Form of Concord. I also again testify and declare before God, my heavenly Father, before my Redeemer and Saviour Jesus Christ, before God the Holy Ghost, my Comforter, before the holy Christian church and all holy angels, that I have never entertained any doctrine that was contrary to God's word; that I have always conscientiously and deliberately adhered and now firmly adhere to the pure, unadulterated word of

God and the symbolical books, and by God's grace will never embrace any other system of doctrine, but persevere therein to the end of my days. For I know from happy personal experience in many temptations, troubles and persecutions, that this is the pure, infallible truth, and I pray my Father in heaven and my Redeemer Jesus Christ, that He would graciously preserve me by the power of the Holy Ghost in this doctrine, faith, and confession to the end. JOHN ARNDT.

Eisleben, April 22, 1610.

In the account of his last sickness and death we find the following:

In order to unite himself still more intimately with his Saviour on earth, on the 9th of May (1621), at six o'clock in the morning, he sent for his friend and colleague, William Storch, with the request that he would administer to him the Lord's Supper. He soon appeared, and after Arndt had been seated on a chair by the side of his bed, and in deep humility had made a confession of sin, he received the Holy Sacrament in the presence of his wife, his colleagues, and several other friends. As he, after this effort, became weaker, his colleagues quoted several appropriate passages of Scripture, which he listened to devoutly, and usually finished them. Storch then addressed him in language similar to that which Dr. Jonas used in speaking to the dying Luther, as follows: "I do not doubt, that as you have never entertained any doctrine contrary to God's word, but have always continued firm and steadfast in the pure, unadulterated word, the Scriptures of the prophets and apostles, the Augsburg Confession, and other symbolical books of the Lutheran Church, and most heartily and sincerely despised and rejected all contrary doctrines, so you will also by God's grace maintain to the end the same doctrines and faith which you have publicly preached and professed." Arndt replied several times in a weak but intelligible voice, most decisively, "Yes, yes, that I will, even to the end."

After these words he sunk back exhausted on his bed. The hour had struck when he was to enter into the joy of his Lord, and receive the crown of eternal life.

Baptism, Confession, Lord's Supper.

John Arndt in his sermons on the Catechism of Dr. Luther most clearly sets forth his high confessional standpoint on the doctrines of the Church. From these we make a few selections on the subjects of Baptism, Private Confession, and the Lord's Supper, the order in which he treats them.

1. BAPTISM.

We will divide the fruits of Baptism in two classes:

1. The evil that Baptism removes; 2. The good that it restores.

1. *First*, it works forgiveness of sins—not only original sin, which we bring into the world from our mother's womb, but also actual sin as the fruit of original sin. He also quotes the following passages as "clear proofs, that holy Baptism not only attests, signifies and seals the forgiveness of sins but also *works* it." (Acts 2: 38; 22: 16; Mark 1: 4; Ephesians 5: 26.) *Secondly*, it redeems from death. For if sin is forgiven, death has no more power and can no longer injure, terrify and torment us. *Thirdly*, it delivers from the devil. For on account of our sins the devil has power over us. The kingdom of the devil is sin and death. If these are removed we are delivered from the kingdom, power and tyranny of the devil.

2. *First*, righteousness follows from the forgiveness of sins:—for if transgression be arrested, righteousness comes superabundantly. *Secondly*, the new birth is another benefit which Baptism confers:—for he that has been pardoned and justified, has received the new birth. *Thirdly*, through Baptism we become children of God. *Fourthly*, it confers the Holy Spirit, the Spirit of God's children. *Fifthly*, through it we are received into an eternal covenant-relationship to God. *Sixthly*, it confers eternal salvation and the inheritance of everlasting life, which blessings grow out of our being children of God.

2. PRIVATE CONFESSION.

We will treat of *Confession* under the following four topics:

1. General confession of a whole congregation; 2. Daily confession which we owe to God; 3. Spe-

cial confession of wrongs done to our neighbor; 4. Private confession to the minister of the church.

Concerning the *fourth* topic he says:—"Private confession is retained in our churches for the following weighty reasons:

First, because of the example of Christ and the prophets. David confessed to Nathan. Zaccheus confessed to Christ, and to others. *Secondly*, for the sake of examination and instruction. * * * * this is also retained that the simple may be especially instructed in faith and living. *Thirdly*, that they may be reminded of self-examination in accordance with the exhortation of the Apostle Paul, so that they may not receive the Lord's Supper unworthily. *Fourthly*, for the sake of exhortation to repentance and amendment of life—especially that one may the better rebuke and warn against secret sins which may be perceived.—*Fifthly*, so that we may be able better to comfort timid and terrified hearts and announce to them forgiveness of sins.

If one discloses to another in private the affairs of his heart, and desires counsel and comfort. this is a right private confession.

3. LORD'S SUPPER.

In the Holy Supper our Lord gives to us the same body which *was* given for us. The true body of Christ however was given for us and not a symbol and figure of his body. Therefore we also receive the true, real body, and not a symbol of an absent body, not the power and merit of an absent body, but the body of our Lord which he has given for us.

In the Holy Supper our Lord gives us his blood, which was shed for us. It is however the true and real blood of Christ, which was shed for our sins, not a symbol and figure of his blood. Therefore we also receive his true, real blood and not a symbol of it.—(*Translated by Prof. E. J. Koons*)

The Lord's Supper Divine and not Human.

The Holy Supper must be viewed, not as a work of ours, but as a work of God. Christ has not only instituted it, but he has connected himself with it, and by it approaches us, and comes to us, to impart himself as the blessed and eternal life of all true believers. Some are disposed to look upon the observance of this Sacrament as a mere act of obedience on our part, and that we get nothing in the Lord's Supper, but what we carry to it by our devotion and faith. They think of no specific blessing but that which attends any other act of obedience and devotion. As they mean it in honor of Christ, and as an act of submission to Christ, and bear with them a grateful remembrance of Christ, just in that proportion do they expect Christ to be present, or to be blessed in the deed of communion. In other words, it is no Sacrament of any spiritual worth or efficacy, except as they make it so by their own mental exercises and condition. But this is a great mistake. Of course it requires faith on our part to perceive and rightly to take what is offered us in the Sacrament. Reason and sense cannot see it; and there must be faith to apprehend it. But the Sacrament itself is Christ's work, and is complete apart from any conditions demanded of the recipient. Its character and virtue remain entire and unmutilated, and it still is the Sacrament of Christ's impartation of his life, no matter with what sort of feelings we approach it; whether we handle it to our salvation, or our condemnation. Christ and salvation are in the word, whether it be reverently or believingly received, or despised and trampled under foot. Man's faith can not make, nor his unbelief unmake God's word. And so Christ and all the precious things of his grace, are in the Sacrament, and handled there, whether by faith unto salvation, or by unbelief unto perdition. The presence of Christ in the Eucharist is therefore of quite another sort from that which depends on our thoughts or spiritual exercises. Our faith does not carry him into the Sacrament, but the Sacrament carries him to our faith, and presents him to us as the living and life-giving Saviour, to be to us the strength and stay of a life and blessedness, which he thus seeks to nourish unto the perfect consummation and bliss of body and soul in his everlasting kingdom.—Christ is present in the holy Supper, and therein communicates himself to the recipient; but he is not there naturally, or according to the ordinary mode of things, but *supernaturally*, and in a way distinctively sacramental.—(*Dr. Seiss*).

The Small Catechism and Catechising.

Luther's wonderful powers and gifts are displayed in his small works and tracts for the people, as well as his more elaborate theological discussions, and his inimitable German translation of the Sacred Scriptures. Nothing from his pen is more admirable in its way than his small Catechism, prepared for the instruction of the masses. One quality of this little book is, that the longer a man studies it, the more will he like it. We have gone over it regularly every year for more than twenty years; yet every new perusal reveals new beauties and excellencies. We have tried to make other Catechisms text books for the catechetical instruction of classes. But in every instance we have found them less attractive and less adapted to the end in view than Luther's own Catechism.

Faithful instruction of the youth of the Church in the Catechism, is the most powerful instrumentality which a Lutheran pastor can employ for building up the kingdom of Christ and the interests of our Zion.—(*Dr. Diehl*).

Sponsors at Baptism.

When the Roman Cæsars persecuted the Christian church, it became customary for Christian parents about to suffer martyrdom, to appoint some friends to take charge of the children left behind them, and see to it that they should not grow up in heathenism but be nurtured in the knowledge of Jesus Christ. It was therefore the Sponsor's chief duty to instruct the child in the Apostolic Creed. Sponsors do the same as did the kind hearted mothers of whom we read in Mark 10, who brought their loved babes to the Lord Jesus and placed them in His arms; or as the four persons mentioned in Matt. 9, who let down the man sick with the palsy, at the feet of Jesus.—(*Luth. Watchman*).

Educational Religion.

Educational Religion represents a system of religion in direct opposition to what is called Emotional Religion as represented by the "Anxious Bench" or New Measure System. It is a system, we believe, as ancient as religion itself, Jewish or Christian, and which, aside from its abuses, has always been beneficial in its final results. It is inherent in the very life of Christianity—both in its typical character in the Old Testament, and in its actual character in its Author, the man Christ Jesus. By it the lambs of Christ's flock are trained and prepared to enter, consciously and understandingly, into full communion with the Church, being rooted and grounded in the faith once delivered to the saints.—(*Rev. J. Hannaberg*).

Sunday School Tunes.

Of late years our schools have been flooded with every variety of music books. "Sabbath Bells," "Golden Chains," "Happy Voices," &c., &c., have found their way into every school. They are full of "Glees," Choruses," and all sorts of lively music and fancy poetry. In many of our schools these are now used, to the exclusion of our own Lutheran Sunday School Hymn Book.

We very much doubt the propriety or benefit of the exchange. One great object of Sunday School singing should be to teach our children to join in the music of public worship in Church. For this end, they should become familiar with the music and tunes there employed. The same tunes, as far as practicable, should therefore be used in the Church and in the School. The majority of the tunes in these Sunday School Glee Books are decidedly Methodistic, and remind us always of camp-meeting singing, &c. They are altogether different from the solemn, deep and majestic music with which the Lutheran Church has always sung her praises to her Head. Let our own Hymn Books then be used. And let these hymns be sung to the tunes used in Church. Then, in the great congregation God will ordain praise out of the mouths of babes and sucklings.—(*Rev. J. Fry*).

MORE CHURCHLY.—Not only in regard to singing, but also in various other respects our Sunday Schools generally should have a more regular, active, practical connection with the congregations to which they belong—they should be more *churchly* in their organization, government and course of instruction. Let Synods, Conferences, Church Councils and Pastors look after their Sunday Schools, increase their efficiency, and always take care of the children in our congregations.

The Child a Temple of the Holy Ghost.

Leonides the father of Origen (one of the celebrated Church Fathers and great Christian Teachers and authors of the third century) taught his son daily to learn by heart a portion of the Holy Scriptures. The boy took great pleasure in this, and his deeply inquiring spirit soon showed itself. Not contented with the explanation of the literal meaning, which his father gave him, he desired to have his inquires about the intention of the passages he learned by heart resolved; so that his father often found himself in difficulties from this cause. He blamed, however, his curiosity, and advised him to content himself, as it became his age, with the literal sense; but in secret he delighted himself with the promising abilities of his son, and thanked God with a grateful heart, that he had given him such a son. Often, when his son lay asleep with his bosom bare, would he kiss that breast, as a temple in which the Holy Ghost was willing to prepare himself an habitation, and he thought himself happy to possess such a son.

Catechetical Alumni Associations.

Why not have *Alumni* Associations among our confirmed catechumens? Why not keep up the organization of these classes until the last member is dead? We are trying the experiment in Trinity Church (Reading), and give our plan to the notice of the brethren, for what it is worth. Each class, after confirmation, will meet at least once a year, when the statistics of the class will be read—stating who have died, who married, who removed, who have been absent from public worship and the Lord's Supper, who are in the Sunday School, &c. At the annual meeting, a committee is appointed to visit the sick members of that class, and those in any way distressed, and also such as are becoming negligent in their duties, and strive to reclaim them to the church.

Such gatherings tend to promote sociability in our congregations: each member gets acquainted with his or her companions, and a stronger degree of church love is produced.—(*Rev. J. Fry*).

Honesty of our German Fathers.

"There is one incident in the early history of our German churches in Philadelphia, affording so striking an evidence of the proverbial integrity of the German character, that it deserves to be particularly noted. The corporation paid a large debt due by the church to some mechanics in continental money, when that money was at par. Soon after, however, that currency was depreciated to almost nothing, and of course the loss both in law and equity, would have fallen on those in whose possession the notes were at the time found. But our noble-hearted German fathers could not bear the thought, that any one should lose upon money received from them, and though they were not under the least obligation to do so, they actually made up the entire deficiency, and paid the debt a second time, in gold and silver!"

(*Dr. S. S. Schmucker*).

Sacred Rights of the People.

What is the Liturgy? This question cannot be correctly answered without stating, in the answer, what the *rights* of the *people* are. We answer it thus, in a true and simple way: *The Liturgy is the wrok or worship of the people.* In whatever forms or acts the people may join, in publicly offering prayer and praise to God, these forms and acts are their Liturgy. And so it happens that in every church where the people truly worship God together, there is a Liturgy in operation. Now, as it is the privilege of every individual in the congregation to unite with all the rest in personally offering praise to God, it is clear that the very rights of the people are involved in the Liturgy. Put the Liturgy away, and you take from the people the privileges that of right belong to them.

(*Philadelphian.*)

One Thing Lacking.

Since the great revival of pure doctrine (called "symbolism" by some mockers) our church is making rapid progress in this country, but in one thing we are still behind some other denominations, namely in the number of wealthy members who give thousands and tens of thousands to build churches and endow literary and benevolent institutions. We have some such here and there, but we should have many more. Let our rich men, and women too, consider this subject in the light of God's Word, under the cross of Christ, and with Death and Judgement in view, give as the Lord has given them.

Lutheran Synods in America.

		Ministers.	Congregations.	Communicants.
1,	Ministerium of Pennsylvania and adjacent States,	125	300	50,500
2,	Ministerium of New York and adjacent States,	50	48	12,100
3.	Synod of Maryland,	35	44	7,645
4,	Synod of North Carolina,	16	37	4,110
5,	Joint Synod of Ohio,	151	295	36,000
6,	Synod of Tennessee,	26	82	7,000
7,	Synod of South Carolina,	28	50	5,000
8,	Synod of West Pennsylvania,	50	103	12,483
9,	Synod of Virginia,	20	55	3,525
10,	Hartwick Synod, (New York)	26	31	4,353
11,	East Ohio Synod,	39	67	4,232
12,	English Synod of Ohio,	12	26	2,280
13,	Frankean Synod, (New York)	26	29	2,479
14,	Alleghany Synod, (Pennsylvania)	42	96	6,314
15,	East Pennsylvania Synod,	76	133	12,700
16,	Synod of Western Virginia,	22	44	2,872
17,	Pittsburg Synod,	59	124	10,069
18,	Miami Synod, (Ohio)	35	45	3,398
19,	Synod of Illinois, and other States,	32	40	4,600
20,	Buffalo Synod, (New York and other States)	26	34	3,700
21,	Wittenberg Synod, (Ohio)	36	47	3,698
22,	Olive Branch Synod, (Indiana)	21	36	1,807
23,	Synod of Wisconsin,	51	97	14,627
24,	Synod of Northern Illinois,	23	40	2,250
25,	Synod of Texas,	20	28	2,920
26,	Synod of Southern Illinois,	12	27	1,250
27,	Joint Synod of Missouri and other States,	289	284	38,480
28,	Norwegian Synod, (Wisconsin, Iowa and other States)	47	220	30,000
29,	Central Pennsylvania Synod	34	78	6,737
30,	Synod of Iowa, (English)	23	30	1,027
31,	Synod of Iowa, (German)	52	80	7,000
32,	Synod of Northern Indiana,	31	71	3,615
33,	Michigan Synod,	13	24	3,035
34,	Melancthon Synod, (Maryland)	16	46	4,271
35,	Union Synod, (Indiana)	17	17	2,110
36,	Canada Synod,	23	55	7,211
37,	Mississippi Synod,	7	11	2,000
38,	Augustana Synod, (Swedish and Norwegian)	48	96	11,277
39,	New Jersey Synod,	9	12	1,585
40,	Minnesota Synod,	22	48	3,000
41.	Holston Synod, (Tennessee)	12	25	2,000
42.	Synod of Georgia,	7	12	900
43,	Evangelical Lutheran Synod [German) of New York, and other States,	10	10	1,800
44,	Synod of Central Illinois,	14	18	2,000
45,	Evangelical Lutheran Synod of New York,	15	16	1,900
		1,748	3,111	351,860

If errors should be found in the above statistics, we wish to have them pointed out to us, so that we can correct them.

Increase and Strength of the Lutheran Church in America.

The Lutheran Church in America is more numerous and stronger in every way than many good people seem to know or think, and its rapid and substantial increase during the last ten years, and especially at the present time, promises much power and influence for good in the future.

In 1820 we numbered 103 ministers, in 1823, 175 ministers and 900 congregations, in 1833, 337 ministers and 1017 congregations. Since then the increase has been as follows:

	Synods.	Ministers.	Congregations.	Communicants.
1845	22	538	1,307	135,629
1860	36	1,193	2,279	232,780
1861	38	1,322	2,300	246,788
1862	42	1,366	2,575	270,780
1863	42	1,431	2,677	285,217
1864	42	1,530	2,816	294,721
1865	42	1,559	2,825	310,677
1866	42	1,627	2,856	318,415
1867	42	1,614	2,915	323,825
1868	45	1,748	3.111	351,860

The last report (for 1868) is made at the close of September 1867. At the close of 1868 we shall probably have 100 more ministers with a proportionately increased number of congregations and communicants.

We think that the above statistics will compare very favorably with those of any other denomination in the country. There are only a few Churches in America that number more ministers and communicants than we, and in Europe about one half of all the Protestants belong to the Lutheran Church.

In regard to the state of Pennsylvania the *Sunday-School World* for September 1866 (published by the American Sunday-School Union) contains the following statistics:

Denominations.	Churches.	Ministers.	Communicants
Lutheran	826	369	97,947
Methodist	837	492	81,192
German Reformed	633	236	75,884
O. S. Presbyterian	589	534	68,587
Baptist	390	352	41,319
Episcopalian	220	233	22,041
N. S Presbyterian	126	142	16,630
Other bodies	400	235	40,000
Total	4,021	2,593	443,000

CLERICAL REGISTER.

List of Names and Post Office Addresses of Lutheran Ministers in America.

The following list of Lutheran Ministers in this country has been prepared with much care and labor; still there may be errors in it, and if so, we desire to have them pointed out, so that they may be corrected. We give the names of all those Clergymen that belong to Synods calling themselves Lutheran, without vouching for their orthodoxy. On this subject we do not wish to be held responsible, because it is impossible for us to examine and decide all disputed cases.

Those marked with a * do not belong to any Lutheran Synod just now, but intend to join one soon.

A.

Achenbach, Prof. W. Fort Wayne, Ind.
Achilles, J. Mason, Effingham co. Ill.
Acker, H. McClellandtown, Fayette co. Pa.
Adam, C. Grove Hill, Crawford co. Ohio.
Adam, C., Jr. Fort Wayne, Indiana.
Adelberg, R. Albany, N. Y.
Ahner, F. A. East Saginaw, Mich.
Albert, J. Turbotville, Northumberland co. Pa.
Albert, Dr. Luther E. Germantown, Pa.
Albrecht, C. Miamisburg, Montgomery co. O.
Albright, J. N. Jonesboro, Ills.
Aldrich, N. Charlotte, N. C.
Alleman, M. J. Hanover, York co. Pa.
Alleman, B F. Bloomsburg, Pa.
Allwardt, H. A. Germania, Marquette co. Wis.
Althof, F. W. Pomeroy, Meigs co. Ohio.
Altman, D. S. Tipton, Cedar co. Iowa.
Amlund, N. Story City, Story co. Iowa.
Anderson, C. Mount Carroll, Carroll co. Ills.
Anderson, G. W. Hagerstown, Md.
Anderson, Nils, Geneseo, Henry co. Ill.
Andreen, A. Centre Ridge, Mercer co. Ill.
Andrewson, O. Ogden, Rock co. Wis.
Anspach, J. G. Mifflinburg, Union co. Pa.
Anspach, J. M. Mifflinburg, Union co. Pa.
Anstaedt, P. Selins Grove, Pa.
Anthes, Peter, Arnheim, Brown co. Ohio.
Anthony, J. B. Mifflintown, Juniata co. Pa.
Apple, B. F. Stone Church, Northampton co. Pa.
Arendt, F. W. M. Delhi, Norfolk co. Ontario.
Artz, Wm. M.. Pleasant, Cabarras co. N C.
Asbjoernson, P. West Eau Claire, Wis.
Askam, W. B. Rondout, Ulster co. N. Y.
Atkinson, T. W. Philadelphia, Pa.
Aughe, S. Dakota, Nebraska.
Aughey, A. H. Birmingham, Huntingdon co. Pa.
Augustin, J. Wellersburg, Somerset co. Pa.
Auld, E. A. Pickering, Chester co. Pa.
Austin, C. D. Raleigh, Smith co. Miss.
Austin, J. Springfield, Ga.
Axline, Andrew, Fairfield, Jefferson co. Iowa.

B.

Baarts, R. Pt. Washington, Ozaukee co. Wis.
Babb, A. Dickinson, Cumberland co. Pa.
Bachman, J. Dr. Charleston, S. C.
Bachmann, G. Sen. Lewisburg, Preble co. O.
Bachmann, G., Jr. Centre, Montgomery co. O.
Bachmann, A C Gustav, Watertown, Wis.
Bachtel, W. B. Venangoboro, Crawford co. Pa.
Bachtel, M. M. Somerset Pa.
Baden, J. H. 167 Mott Str., New York, N. Y.
Badenfield, F. Norristown, Pa.
Bading, Joh. Watertown, Jefferson co. Wis.
Baechler. S. New Berlin, Stark co. Ohio.
Bailey, J. H. Frog Level, N. D., S. C.
Baird, C. Cedar Rapids, Linn co. Iowa.
Baker, H. Altoona, Blair co. Pa.
Baker Isaac. King and Queens co. Va.
Baltzly, J. B. Wooster, Wayne co. Ohio.
Bangerter, E. Canton, Lewis co. Mo.
Banscmer, C. F. Mt. Pleasant, Cabarras co NC.
Barb, J. C. Athens, Tennessee.
Barclay, J. H. Red Hook, Duchess co. N. Y.
Barnett, J. N. Albion, Noble co. Ind.
Barnett, W C. Wapakonetta, Ohio.
Barnitz, F. A. H. Harrisburg, Pa.
Barnitz, S. B. Wheeling, Va.
Bartelt, H. Waukesha, Wis.
Bartels, G. Zanesville, Muskingum co. Ohio.
Bartholomew, A. S. Lima, Allen co. Ohio.
Bartholomew, A. N. Adamsville, Ohio.
Bartholomew, M. M. Goshen, Elkhart co. Ind.
Bartling, W. Springfield, Ills.
Bassler, G. Zelienople, Butler co. Pa.
Bauch, J. Jackson, Michigan.
Bauer, A. Chr. Monroe, Monroe co. Mich.
Bauer, E. A. Lehighton, Carbon co. Pa.
Bauer, H. Maple Station, Allen co. Ind.
Bauermeister, W. G. C. Stendal, Pike co Ind.
Baugher, H. L. Dr. Gettysburg, Pa.
Baugher, H. L. Jr. Gettysburg, Pa.
Baughmann, C. C. Selinsgrove, Pa.
Bauknight, S. Leesville, Lexington Dist. S. C.
Baum, Dr. W. M. York, York co. Pa.
Baumann, C. Fort Wayne, Indiana.
Baumgart, P. J. Venedy, Washington co. Ills.
Baumstark, H. St. Louis, Mo.
Bayer, J. F. Tamaqua, Schuylkill co. Pa.
Bayley, S. Angley's Branch, Barnwell Dist. S. C.
Bean, A. Golconda, Pope co. Ills.
Beard, C. Waynesboro, Augusta co. Va.
Beck, J. Columbus, Ohio.
Beckel, K. Toledo, Ohio.
Becker, C. Jeffersonville, Clarke co. Ind.
Becker, F. C. Lordstown, Trumbull co. Ohio.
Becker, H. A. Thornville, Perry co. Ohio
Beckley, G. H. Shippensburg, Pa.
Beckley, J. G. Nevada, Story co. Iowa.
Beckman, P. Cannon Falls, Goodhue co. Minn.
Beckmann, F W. St. Frederick, Nemaha co Neb
Beckner, D. Catawissa, Pa.
Bedenbach, L. Haralson, Coweta co. Ga.
Bedenbach, S. W. Oglethorpe, Macon co. Ga.
Behrens, C. Neustadt, Grey co. Ontario.
Bell, P. G. New Castle, Henry co. Ind.
Bell, L. J. Middletown, Md.
Bell, J. A. Flat Head, Floyd co. Va.
Belfour, E. Shoharie, N. Y.
Belmer, H. Findlay, Hancock co. Ohio.
Belser, H. F. New Washington, Crawford co. O.
Benedict, F. Bedford, Pa.
Benson, S. J. Moline, Rock Island co. Ill.
Benze, A. L. Warren, Warren co. Pa.
Berg, A. Shrewsbury, York co. Pa.
Bergstresser, P. Three Rivers, St. Jos. co. Mich.
Bergt, W. Appleton, Cape Girardeau co. Mo.
Berkemeier, W. Box 5296 New York, N Y.
Berkemeyer, F. Sellersville, Bucks co. Pa.
Berlin, S. Jesse, Tremont, Schuylkill co. Pa.
Berly, W. Lexington C. H., S. C.
Berner, C. Berlin, Green Lake co. Wis.
Bernheim, G. D. Mt Pleasant, Cabarrus co. N. C.
Bernheim, C. H. Ocola, Florida.
Bernreuther, J. Whites Corner, Erie co. N. Y.
Bernthal, G. Richville, Tuscola co. Mich.
Berry, B. F. Cowpen Branch, Barnwell Dist. S. C.
Besel, F. C. Perryville, Perry co. Mo.
Beyer, J. N. Readfield, Waupacca co. Wis.
Beyer, J. P. Chicago, Ills.
Bickel, H. M. 1516 North 4. St. Philadelphia, Pa.
Biddle, F. Lewis P. O., De Kalb co. Ind.
Biddle, J. G. Millersburg, Elkhart co. Ind.
Biedermann, R. H. St. Clair, St. Clair co. Mich.
Biehl, C. A. Hawkinsville, Oneida co. N. Y.
Bierdemann, A. B. Edenboro, Erie co. Pa.
Bikle, L. A. Mt. Pleasant, Cabarras co. N. C.
Biltz, F. Julius, Concordia, Lafayette co. Mo.
Birch, A. Wabash, Ind.
Bird, F. M. Valatie, New York.
Bishop, H. Frostburg, Alleghany co. Md.
Bittle, D. F. Dr. Salem, Va.
Bittle, D. H. Middletown, Md.
Bjorn, L. M. Clarks Mills, Manitowoc co. Wis.
Blackwelder, D. M. York Springs, Adams coPa
Bloom, J. K. Orangeville, Stephenson co. Ill.
Blumer, A. Reeds Landing, Wabash co. Minn.
Bockstahler, J. Bridgeton, Cumberland co. N. J.
Bode, C. E. Mt. Pulaski, Logan co. Ills.
Bode, C. E. Box 628, Fort Wayne, Ind.
Boehling, Fr. Waldenburg, Macomb co. Mich.
Boehm, J. G. Meadville, Crawford co. Pa.
Boehner, C. F. Erie, Pa.
Boese, E. St. Louis, Mo.
Boese, C. Springfield, Ill.
Boettger, A. Eggertsville, Erie co. N. Y.
Boettecher, J. Keokuk Junction, Adams co. Ills.
Boinest, T. S. Pomaria, Newberry Dist. S. C.
Bolles, E. A. Columbia, S. C.
Bolton, V. F. Junction, Renssellaer co. N. Y.
Booker, N. Shannondale, Montgomery co Ind.
Booker, J. K. Senecaville, Guernsey co. Ohio.
Boon, John, Berrien Springs, Mich.
Boozer, J D. Lake Station, Miss.
Borchers, H. Seymour, Box196, Jackson co. Ind.
Born, Prof. P. Selins Grove, Snyder co. Pa.
Borns, J. Springfield, Ohio.
Bowers, H. G. Jefferson, Md.
Bowers, G. A. Hillsboro, Montgomery co. Ills.
Bowers, W. W. Bridgewater, Nova Scotia.
Bowles, J. D. Haralson, Coweta co. Ga.
Bowmann, W. Spener, Charleston, S. C.
Bowmann, W A. Alexandersville, Mont'y co. O.
Boyer, S. R. Henkeltown, Lancaster co. Pa.
Boyer, G M. James Creek, Huntington co. Pa.
Boyer, L. North Williamsburg, Dundas coOnt.
Bradley, J. H. 11 Watson St. Baltimore, Md.
Brakhage, W. Bear Branch, Ohio co. Ind.
Brand, P. Buffalo, N. Y.
Brandau, G. H. Baltimore, Md.
Brandt, N. Decorah, Winnishiek co. Iowa.
Brandt, J. W. Mt. Vernon, Westchester co. NY
Bratten, J. H. Harrisburg, Pa.
Brauer, Prof. E. A. St. Louis, Mo.
Braun, C. Houston, Texas.
Braun, C. Two Rivers, Manitowoc co. Wis.
Braun, H. Hutchinson, McLeod co. Minn.

Brecht, C. F. W. Break Neck, Butler co. Pa.
Brecht, G. H. Monticello, Jones co. Iowa.
Breckenridge, J. B. Rochester, Beaver co. Pa.
Breckenridge, S. F. Leechburg, Armstrong co. (Pa.
Bredow, P. Dubuque, Iowa.
Breidenbach, E. Gettysburg, Pa.
Breininger, J. G. Blossburg, Tioga co. Pa.
Breitfeld, F. W. Ludlow, Hamilton co. O.
Brennemann, J. New Lebanon, Mercer co. Pa.
Brenner, P. Milwaukee, Wis.
Brewer, H. M. Dongola, Union co. Ills.
Bricker, J. K. Rossville, York co. Pa.
Bridgeman, A. L. Breakabeen, Shohanie co., N.Y
Brobst, S. K. Allentown, Pa.
Brockmann, J. H. Sheboygan, Wis.
Brodahl, P. M. Perry, Dane co. Wis.
Brodfuehrer, Prof. College Hill, Hamilton co. O.
Brohm, Prof. T. J. St. Louis, Mo.
Brohm, T. 70 Shawmut Av. Boston, Mass.
Brown, A. J. Blountsville, Sullivan co. Tenn.
Brown, J. A. Dr. Gettysburg, Pa.
Brown, G. H. Attalaville, Attala co. Miss.
Brown, J. H. Bucyrus, Ohio.
Brown, O. Lafayette, Tippecanoe co. Ind.
Brown, J. A. Wytheville, Wythe co. Va.
Brown, A. R. Shelby, Richland co. Ohio.
Brown, R L. Salisbury, Rowan co. N C.
Bruce, S. South Worcester, Otsego co. N. Y.
Brueckner, H. Toledo, Ohio.
Bruegel, G. A. Meadville, Pa.
Bruegemann, G. Canaan, Gasconade co. Mo.
Bruning, H. H. Lancaster, Pa.
Buchholz, G C E. Pemperville, Wood co. O.
Buechler, C. Staunton, Macoupin co. Ills.
Buehl, J. P. Massilon, Stark co. Ohio.
Buehler, J. San Francisco, California.
Buerger, E. M. Washington City, D. C.
Buerkle, A. Lansing, Mich.
Buerkle, M. Findlay, Hancock co. Ohio.
Buhrmann, A. Waynesboro, Franklin co. Pa.
Bundenthal, J. St. Mary's, Auglaize co. Ohio.
Bunger, J. F. No. 156 13th St. St. Louis, Mo.
Burfeind, B. Clayton, Adams co. Ills.
Burk, M. Adell, Sheboygan co. Wis.
Burket, J. N. Washington, D. C.
Burkholder, J. C. Mahanoy City, Schuyl. co. Pa.
Burkhardt, A. H. Dundee, Kane co. Ills.
Burrell, J.J. Stone Church, Northampton co. Pa.
Burwick, J. Windsor, Randolph co. Ind.
Busby, G.W. Youngstown, Westmoreland co. Pa.
Bushong, A. A. Middlebrook, Va.
Busse, C. Weisburg, Dearborn co. Ind.
Buszin, T. Champaign city, Ills.
Butler, Dr. J. G. Washington, D. C.
Butler, J. B. Hoylton, Washington co. Ills.
Butz, J. G. Zelienople, Butler co. Pa.

C.

Camman, Prof. D. P. Augusta, Ga.
Campbell, J. F. Shepherdstown, Va.
Carlson, P. Carver, Carver co. Minn.
Carlson, E. Box 1757, Chicago, Ills.
Caskey, C. Fort Wayne, Ind.
Cather, J. Cromwell, Noble co. Ind.
Caufman, E M. Frog Level, Newberry Dist. S. C.
Cedarstem, P. A. Spencer, Goodhue co. Minn.
Cervin, A. R. Box 1757, Chicago, Ills.
Champlin, S. W. Little Falls, Herkimer co N.Y.
Christensen, E. Q. A. Vermillion, Dacota Terr.
Clanahan, A. H. Golconda, Pope co. Ills.
Clasen, F. A. Ghent, Columbia co. N. Y.
Claus, A. Bremen, St. Louis co., Mo.
Claussen, C. L. St. Ansgar, Mitchell co. Iowa.
Claussen, F. C. Spring Grove, Houston co. Minn
Clessler, C. Balm, Mercer co. Pa.
Cloeter, O. Crow Wing, Minn.
Cloninger, J. Eve Mills, Morgan co. Tenn.
Colver, M. Brady, Indiana co. Pa.
Conaway, J. Windsor, York co. Pa.
Conder, J. Harrisonburg, Va.
Cone, W. H. Gold Hill, Rowan co. N. C.
Conrad, Dr. F. W. 1402 North 12th St., Phil'a.
Conrad, J. Theresa, Dodge co. Wis.
Conrad, Y. L. Gettysburg, Pa.
Conradi, T P. Cumberland, Md.
Cook, S. Orangeville, Stephenson co. Ills.
Copenhaver, A. Boonsboro, Washington co. Md.
Corbet, T. W. Herring, Alleu co. Ohio.
Corneli, N. H. Chester Springs, Chester co. Pa.
Cornman, W. A. Danville, Pa.
Cossman, C. E. Lunenberg, Nova Scotia.
Cramer, C. A. J. East Lewistown, Ohio.
Cramer, Prof. A. St. Louis, Mo.
Cramer, J. Paulding, Paulding co. Ohio.
Cramer, H G. 71 Jersey St. Cleveland, Ohio.
Crantz, D. Winesburg, Holmes co. Ohio.
Crebs, Wm. E. Curllsville, Clarion co. Pa.
Cressman, J J. South Easton, Pa.
Crigler, J. J Kiddsville, Sullivan co. Mo.
Criley, W. W. Tiffin, Seneca co. Ohio.
Crim, J. South River, Rowan co. N. C.
Christ, J. B. Stoystown, Somerset co Pa.
Crofts, G. W. Oregon, Ogle co. Ills.
Croll, A. D. Lyons Station, Berks co. Pa.
Cromer, A. J. La Grange, Ind.
Cromer, J. B. Irving, Montgomery co. Ills.
Cronenwett, G. Woodville, Sandusky co. Ohio.
Cronenwett, C. Fr. Woodville, Sandusky co. O.
Cronenwett, E. Waynesburg, Stark co. Ohio.
Crouse, J. Bucyrus, Crawford co. Ohio.
Crouse, T. Sandy Creek, Randolph co. N. C.
Crouse, B F. Knoxville, Knox co. Ills.
Crull, A. Concordia College, St. Louis, Mo.
Culler, Isaac, Mansfield, Ohio.
Culler, L. M. Williamsport, Washingt. co Md.
Cummins, N. M. Dodsonville, Mont'gy co. O.
Cupp, J. H. Germ. Settlement, Preston co. W. V.
Curtis, S. Daretown, Salem co. N. J.
Cutter, W. J. Plattsmouth, Nebraska.

D.

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Dahl, T H. Green Lake, Meeker co Minn.
Dahlsten, A W, Galesburg, Ill.
Dammann, W. Milwaukee, Wis.
Daniels, A. N. Knox, Albany co. N. Y.
Danner, T. W. Clayton, Hendricks co. Ind.
Darmstaetter, J. A. Columbia, Lancaster co. Pa.
Dasher, S. West Fairview, Cumberland co Pa.
Davidson, J. H. Newport, Perry co. Pa.
Davis, A. A. Sunbury, Ohio.
Davis, J. B. Staunton, Va.
Dederick, R. Chicago, Ill.
Deindoerfer, J. Toledo, Ohio.
Deininger, A. G. East Berlin, Adams co. Pa.
Deininger, C. J. York Pa,
Deininger, W. A. Chenoa, McLean co. Ills.
Delo, I. J. Georgetown, Columbiana co. Ohio.
Delo, R. F. Elkhart, Noble co. Ind.
Denninger, A. Barton, Washington co. Wis.
Dennler, P. H. Lyons, Wayne co. N. Y.
Derrick, Paul, Orangeburg, S. C.
Derrick, J. N. Lexington, S. C.
Dethlefs, M. F. Sharpsburg, Alleghany co. Pa.
Detzer, A. Defiance, Ohio.
Deyoe, Ephr. Ramsey's Station, Bergen co N.J.
Dicke, P. H. Shawano, Shawano co. Wis.
Diefendorf, B. Euclid Clay, Onondago co. N. Y.
Diehl, Geo. Dr. Frederick, Md.
Diehl, M. Springfield, Ohio.
Dietrich, J. J. (White Oak), Houston, Texas.
Dietterich, J. F. Millroy, Mifflin co. Pa.
Dietz, G. F. St. Donatus, Jackson co. Iowa.
Dimm, J. R. Barren Hill, Montgomery co. Pa.
Dinkle, W. Harrisonburg, Va.
Ditzler, J. M. Annville, Lebanon co. Pa.
Diven, W. H. Liverpool, Perry co. Pa.
Dizinger, J. C. Camden, N. J.
Doederlein, F. Hanover & Cosset St. Chicago, Ill
Doehler, A. G. Clarence Centre, Erie co. N. Y.
Doepken, J. A. G. New Bedford, Coshocton co. O.
Doerfler, J. Toledo, Ohio.
Doermann, J. H. Bremen, Randolph co. Ills.
Doesher, F. Lisbon, Linn co. Iowa.
Domer, S. Selin's Grove, Pa.
Donaldson, A. Woodview, Morrow co. Ohio.
Donmeyer, G. J. Buena Vista, Stephen co. Ills.
Dorn, W. Beauf Creek, Franklin co. Mo.
Dornbirer, J. Bellevue, Huron co. O.
Dosh, T. W. Winchester, Va.
Dowell, J. F. O. Attica, Fountain co. Ind.
Dox, H. L. Galesburg, Mich.
Drake, T. Florence, Boon co. Ky.
Drees, G. W. 251 West 41 St. New York City.
Dreher, G. Lexington, S. C.
Dreher, D. I. Concord, N. C.
Duborg, H. P. White Water, Walworth co Wis.
Dubpernell, F. Shipley, Perth co. Ont.
Duerschner, C. Cedar Falls. Iowa.
Dufford, E. Fort Motte, Orangeburg co. S. C.
Dulitz, L. Huntington, Ind.
Dunsing, J. Cairo, Ills.
During, M. Cohocton, Steuben co. N. Y.
Dutt, E. Upper Strassburg, Franklin co. Pa.
Duy, J. C. New Germantown, N. J.

E.

Earhart, D. Pardee, Atchison co. Kansas.
Earley, J. W. Elizabethtown, Lancaster co. Pa.
Earnest, J. A. Kittanning, Armstrong co. Pa.
Easterday, Prof. F L M. Hillsboro, Ills.
Ebeling, G. W. Catonsville, Baltimore co. Md.
Ebendick, A. College Point, Long Island, N. Y
Eberhard, Chr. Saginaw City, Saginaw co. Mich.
Ebermann, J. H. Schuylkill Haven, Pa.
Ebert, J. W. Chariton, Lucas co. Iowa.
Ebert, C. A. Newark, New Jersey.
Ebert, L. Portland Prairie, Houston co. Minn.
Ebert, C. F, San Francisco, Cal.
Ebert, O F. Manitowoc, Wis.
Ebsen, H. Gorham, Ontario co. N. Y.
Efird, A. Lexington, S. C.
Efird, D. Frog Level, Newberry Dist. S. C.
Eggen, J M. Stoughton, Dane co Wis.
Eggerking, F. W. Box 863, Peoria, Ills.
Eggers, H. Nashville, Tenn.
Eggers, L. G. Nittany Hall, Centre co. Pa.
Ehinger, Fr. Delhi, Norfolk co Ontario
Ehrenfeld, A. C. Indiana, Pa.
Ehrenfeld, G. F. Schenley, Armstrong co. Pa.
Ehrenfeld, C. L. Hollidaysburg, Pa.
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Ehrehart, C. J. Gettysburg, Pa.
Ehrhart, J. 124 St. bet. 6 & 7 Av. New York.
Eichelberger, W. Charlestown, West. Va.
Eichholtz, G. Lairdsville, Lycoming co. Pa.
*Eilsen, E. Dane co. Wis.
Eirich, M. Nashville, Washington co. Ills.
Eirich, P. Zanesville, Muskingum co. Ohio.
Eirich, J. C. Waldo, Marion co. Ohio.
Eisenbach, F. W. Rising Sun, Macoupin co. Ills
Eisenlord, J. Fort Plain, Montgomery co. N. Y.
Ellinger, J. G. Pardee, Atchison co. Kansas
Elmore, E. Haralson, Coweta co. Ga.
Elser, J. W. Princeton, Ills.
Emerick, W. H. Catskill, Green co. N. Y.
Emerson, W. A. G. Brookville, Montg. co. Ohio.
Emery, W. S. Kintnersville, Bucks co. Pa.
Emmel, L. Meriden, Steele co. Minn.
Emmert, J. B. Holston, Furnace co Tenn.
Empie, M.W. West Sand Lake, Rensellaerco. N.Y.
Endres, G. Fort Vandalia, Fayetta co. Ills.
Engelbert, W. Racine, Wis.

Engelder, C. Olean, Cattaraugus co. N. Y.
Engers, P. Jefferson Furnace, Clarion co. Pa.
English, J. D. Salem Cross Roads, Pa.
Epping, F. Humberstone, Ontario.
Erdmann, Fr. Red Bud, Randolph co. Ills.
Erick, E. W. Monroevilla, Allen co Ind.
Erickson, P. Box 1757, Chicago, Ill.
Erle, C. L. Colley, Sullivan co. Pa.
Erlenmeyer, J. G. Freeburg, Snyder co. Pa
Ernst, A. Elmira, Waterloo co. Ontario
Ernst, A. F. W. Williamsburg, N. Y.
Ernst, H. Janesville, Wis.
Essick, A. Franklin, Starck co O.
Estel, P. S. Grand Rapids, Wood co. Wis.
Estrem, O. O. Pontiac, Livingstone co. Ills.
Evans, J. Lewisburg, Pa.
Evers, H. Root, Allen co. Ind.
Ewert, E. Burr Oak, La Crosse co. Wis.
Ewh, G. South 7th St., Jersey City, N. J.
Exline, C. A. Van Wert, O.
Exline, V. Van Wert, Ohio.
Eyer, Wm. J. Catawissa, Columbia Co. Pa.
Eyster, W. F. Greencastle, Pa.

F.

Fachtmann, G. St. Paul, Minn.
Fahs, J. F. Allentown, Pa.
Fair, E. Albion, Iowa.
Fairchild, H. Colburn, Tippecanoe co. Ind.
Faris, W. H. Walton, Cass co. Ind.
Fast, J. J. Canton, Stark co. Ohio.
Feiertag, J. Watervliet, Berrien co. Mich.
Felker, A. C. Aaronsburg, Centre co. Pa.
Feltz, P. Ghent, Columbia co. N. Y.
Fenner, S. Springfield, Ohio.
Fernsler, M. Berrysburg, Dauphin co. Pa.
Fetzer, C. A. Tyrone, Blair co. Pa.
Fick, H. Collinsville, Madison co. Ills.
Field, J. N. Black Earth, Dane co. Wis.
Fikenscher, G. Metropolis, Massac co Ills.
Finfrock, A. Womelsdorf, Berks co. Pa.
Finckel, S. D. Dr. Washington, D. C.
Fink, R. A. Johnstown, Cambria co. Pa.
Fink, J S.———Westmoreland co Pa.
Firey, M. J. Mansfield, Ohio.
Fishburn, J. Maple, York co Ontario
Fisher, C. L. E. Albany, N. Y.
Fisher, C. Fredericksburg, Gillespie co Texas.
Fisher, H E. Port Chester, Westchester co N Y.
Fisher, A. F. H. Carver, Carver co. Minn.
Fismer, A. H. Bethel, Morgan co. Ills.
Flath, J. F. East New York, Kings co. N. Y.
Fleck, H. R. New Kingston, Cumberland co. Pa.
Fleckenstein. E. J. Pennsburg, Montg. co. Pa.
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Focht, J. R. Lancaster, Pa.
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Ford, L. Brier Hill, St. Lawrence co. N. Y.
Forester, D. Newmansville, Tenn.
Forthman, J. Elk Lick, Somerset co. Pa
Foust, D. J. Crestline, Ohio.
Fox, Dr. A. J. Lincolnton, N. C.
Fox, L. A. Lincolnton, N. C.
Fox, J. B. Shippensville, Clarion co. Pa.
Fox, W. B. Berwick, Columbia co. Pa.
Francis, S. A. R. Buck Avenue, Philadelphia.
Franke, G. B. Addison, Du Page co. Ills.
Frazier, J. Newry, Blair co. Pa.
Frederick, G. W. Zelienople, Pa.
Frederking, C. Palmyra, Marion co. Mo.
Freeden, E. Topeka, Mason co. Ills.
Freeter, W. D. Ind.
Frey, J. G. Ocala, Marion co. Fla.
Frich, J. B. Halfway Creek, La Crosse co. Wis.
Fricke, C. Indianapolis, Ind.
Friedgen, F. F. Lanesville, Harrison co. Ind.
Friedrich, G. C. Webster, Scioto co. Ohio.
Friedrich, E. J. Lancaster, Ohio.
Friedrich, W. J. Eau Claire, Wis.
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Fritchel, Prof. S. St. Sebald, Clayton co. Iowa.
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Gruber, K. T. Hampton, Rock Island co. Ills.
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Guard, J. L. Kickapoo, Peoria co. Ills.
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Hoffmann, J. J. Portage City, Columbi. co Wis
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Holman, S. A. Harrisburg, Pa.
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Lindholm, A. Princeton, Bureau co. Ills.
Lindler, A. W. Frog Level, S. C.
Lindsey, J. N. Huntingdon, Tenn.
Lingle, J. M. Litchfield, Montgomery co. Ills.
Link, G. Watertown, Wis.
Link, J. H. St. Paris, Ohio.
Linker, R. G. Liberty, Adams co. Ills.
Linsenmann, W. La Grange, Lewis Co. Mo.
Lintner, G. A. Dr. Shoharie, N. Y.
Lipe, W. A. Sterling, Ills.
List, Joh. A. Madison, Wis.
List, J. Adell, Sheboygan co. Wis.
Little, N. B. Mechanicsburg, Champaigne co. O.
Livengood, J. Hillsboro, Montgomery co. Ills.
Ljungblad, Marine, Chisago co Minn.
Lochman, A. H. Dr. York, Pa.
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Lochner, L. Matteson, Cook co. Ills.
Loeber, G. S. Niles, Cook co. Ills.
Loeber, H. Thornton Station, Cook co. Ills.
Loeffler, G. Greenville, Darke co. Ohio.
Loewenstein, G. Richmond, Wayne co. Ind.
Long, E. M. Tremont, Schuylkill co. Pa.
Long, G. A. Newtown, Va.
Long, G J. Prospect, Marion co Ohio.
Lorenz, L H. Springfield, Ohio.
Lossner, F. A. H. Crete, Will co. Ills.
Lothmann, H W. Liverpool, Medina co Ohio.
Lowmann, J. B. Lexington, S. C.
Loy, Prof. M. Columbus, Ohio.
Luckenbach, W. H. Lockport, Niagara co. N. Y.
Ludden, A. P. Cobleskill, N. Y.
Luebkert, W. C. H. Loudonville, Ashland co O.
Luebkert, E. Morrisania, N. Y.
Lueker, C H. Cape Girardeau, Mo.
Lutz, F. Fort Madison, Lee co. Iowa.
Lutz, A. Lyons, Clinton co. Iowa.

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Mann, L. A. Marion, Smyth co. Va.
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Margart, J. P. Eufaula, Barbour co Ala.
Markscheffel, C. Toledo, Lucas co. Ohio.
Markley, O D S. Freybush, Montg'y co N Y.
Markworth, E G C. Wausau, Wis.
Markworth, G. Danville, Ills.
Martens, D. M. Wooster, Ohio.
Martin, J. Reistertown, Baltimore co. Md.
Martin, Prof. A. Watertown, Wis.
Martin, Prof. C. Hagerstown, Md.
Martz, G. J. Harrisburg, Pa.
Maschhop, F. G. Roseville, Macomb co. Mich.
Matchatt, P G L. Hicksville, Long Island, N Y.
Matter, F. Des Moines, Iowa.
Matuschka, F W G. New Melle, St. Ch. co Mo.
Mayer, C. Lawrenceburg, Dearborn co Ind.
Mayer, C. C. San Antonio, Texas.
Mayerhoff, E. Ripon, Fond du Lac, Wis.
McAfee, J. B. Kansas.
McAtee, J. Q. Bedford, Pa.
McClanahan, W. S. Harrisonburg, Va.
McCron, J. Dr. Baltimore, Md.
McDonald, E. W. Wytheville, Va.
McHenry, S. Williamsburg, Blair co. Pa.
McKee, D. Leechburg, Armstrong co. Pa.
McKnight, H.———Pa.
McLaughlin, A. Washingtonville, Columb. co O.
McReynolds, S. Kokomo, Howard co. Ind.
Mechling, J. Greensburg, Westmoreland co. Pa.
Mechling, G. W. Lancaster, Ohio.
Meendsen, W. Cherryville, Northampton co. Pa.
Mees, C. Columbus, Ohio.
Meier, C. Kankakee City, Ills.
Meier, H. Litchfield, Ills.
Meiers, E. Woodbury, Cumberland co. Ills.
Meiser, G. F. H. Butler, Butler co. Pa.
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Mennig, Wm. G. Allentown, Pa.
Mertens, Th. Lyonsville, Cook co. Ills.
Merz, M. Brownstown, Jackson co. Ind.
Merz, H. Castroville, Medina co Texas.
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Meumann, Prof. Th. Watertown, Wis.
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Meyer, C. F. Rosencranz, Manitowoc co Wis.
Meyer, H. Valparaiso, Porter co. Ind.
Meyer, J. Jefferson City, Mo.
Meyer, J.——Minn.
Michael, M. Arcadia, Hamilton co. Ind.
Michaelis A. Liverpool, Medina co Ohio.
Miessler, E. G. H. Isabella, Isabella co. Mich
Miessler, T. Cole Camp, Benton co. Mo.
Miessler, B. Macon, Macon City, Mo.
Milkesen, A. Scandinavia, Waupaca co. Wis.
Miller, A. Far West, Johnson co. Ind.
Miller, A. S. North Hope, Butler co. Pa.
Miller, C. P. Upper Blacks Eddy, Bucks co. Pa
Miller, J. I. Staunton, Va.
Miller, D. Ridgeport, Boon co. Iowa.
Miller, Ed. Hillsboro, Ills.
Miller, G. B. Dr. Hartwick Sem. Otsego co. N.Y
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Miller, G. F. Pottstown, Pa.
Miller, J. W. Racine, Meigs co Ohio.
Miller, H. S. Phoenixville, Chester co. Pa.
Miller, T. Saumsville, Shenandoah co. Va.
Miller, Ephr. Springfield, Illinois.
Miller, J. K. Chambersburg, Pa.
Miller, P. Wardensville, Hardy co. Va.
Miller, M. Mendon, Adams co. Ills.
Miller, V. Fayetteville, Franklin co. Pa.
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Miller, J 0. Jackson, La.
Miller, F. Capon, Va.

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Mochel, G. Lithopolis, Fairfield co. Ohio.
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Morket, E. Featherhuff's Mills, Carrol co. Ind.
Morris, J. G. Dr. Baltimore, Md.
Moser, J. R. Coldwater, Wayne co. Mo.
Moser, T. Concord, N. C.
Moser, A. D. L. Lexington, Davidson co N C.
Muckel, J. L. Staunton, Macoupin co Ills.
Muehlhauser, J. Milwaukee, Wis.
Mueller, J. Fr. Lake Ridge, Lenowee co. Mich.
Mueller, Lewis, Charleston, S. C.
Mueller, C. R. O. Dundee, Monroe co. Mich.
Mueller, V. Pittsfield, Monroe co. N. Y.
Mueller, J. P. Lick Run, Hamilton co. O.
Mueller, J. J. Freistadt, Ozaukee co. Wis.
Mueller, G. A. Jackson, Cape Girardeau co. Mo.
Mueller, P. H. Logan, Hocking co. Ohio.
Mueller, J. Pembroke, Renfrew co Ontario.
Muenzinger, J N. Stevensville, Welland co. Ont.
Muhlenberg, Dr. Prof. F. A. Allentown, Pa.
Multanowsky, E. Woodland, Dodge co. Wis.
Muus, B. J. Norway, Goodhue co. Minn.
Myers, A. H. Ashland, Ashland co. Ohio.
Myers, A. Salem, Oregon.

N.

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Naesse, J. Mears, Muskegon co. Mich.
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Nuner, J, A. Grahamton, Clearfield co. Pa,
Nuoffer, F. Petersburg, Mahoning co. Ohio.
Nussbaum, C. Ypsilanti, Washtenaw co Mich.

O.

O'Bannon, P. N. Newark, Licking co. Ohio.
Ochampaugh, C. Stokes, Oneida co. N. Y.
Oefinger, C. Wilkesbarre, Luzerne co. Pa.
Oestermeyer, F. W. Pomeroy, Meigs co. O.
Oetjens, J. Ida Station, Monroe co. Mich.
Officer, M. Mansfield, Richland co. Ohio.
Olsen, G. New Denmark, Wis.
Olsen, N. Christiana, Dacotah co. Minn.
Olsen, J. Neenah, Winnebago co Wis.
Olson, H. Glendale, Jefferson co. Iowa.
Opitz, A. North Leeds, Columbia co. Wis.
Ort, G. B. Osborn, Green co. Ohio.
Ort, M. Townsend, Sandusky co. O.
Ort, S. A. Findlay, Ohio.
Oswald, J. Dr. York, Pa.
Oswald, S. York, Pa.
Ottesen, J. A. Utica, Dane co. Wis.
Ottmann, Fr. Sheboygan Falls, Wis.
Ottmann, W. Plank Roads, Onondago co. N. Y.
Owen, S. W. Woodsboro, Frederick co. Md.

P.

Parson, G. Milton, Pa.
Passavant, W. A. Dr. Pittsburg, Pa.
Pehrson, J. St. Peter, Nicolet co. Minn.
Pehrsson, G. A. Boston, Mass.
Peixoto, E. Trappe, Montgomery co. Pa.
Pennycamp, F. W. Ballwin, St. Chas. co Mo.
Peter, J. St. Clairsville, Bedford co. Pa.
Peter, P. A. Corydon, Harrison co. Ind.
Peters, G. N. H. Springfield, Clark co. Ohio.
Peters, G. Rockford, Winnebago co. Ills.
Peterson, J. R. Dallas, N. C.
Peterson, J J P. Chicago, Ills.
Pfahler, M. F. Lewisburg, York co. Pa.
Pfatteicher, Phil. Easton, Northampton co. Pa.
Pfister, A. Farmington, Iowa.
Pfuhl, J. G. Steubenville, Ohio.
Pherts, A. H. Sunbury, Pa.
Phillippe, A. Wytheville, Va.
Pile, G. M. Somerset, Pa.
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Pohl, A. Saxonburg, Butler co. Pa.
Pohlman, H. N. Dr. Albany, N. Y.
Polack, G. Crete, Will co. Ills.
Popp, C. Warsaw, Hancock co. Ills.
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Porter, I. S. Cobleskill, Shoharie co. N. Y.
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Preus, H. A. Spring Prairie, Walworth co. Wis.
Price, N M. Philadelphia, Pa.
Pritchard, T C.——Pa.
Probst, J. F. Shelbyville, Shelby co. Ills.
Probst, G. C. Bloody Run, Bedford co. Pa.
Prottengeier, C. Mt. Clemens, Macomb co. Mich

Q

Quammen, N. Christiana, Dakota co. Minn.
Quehl, H. Hika, Manitowac co. Wis.

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Rader, A. Greenville, Tenn.
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Rauschert, J. Dolton, Cook co. Ills
Rechenberg, C. F. W. Toronto, Ontario.
Recher, A. Havana, Mason co. Ills.
Reck, A. Lancaster, Ohio.
Reck, H. Rochester, Beaver co. Pa.
Reck, M. Albert Lea, Freeborn co. Minn.
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Reichert, C. G. Grove City, Franklin co. Ohio.
Reichert, G. A. Kittanning, Pa.
Reichhardt, G. Columbia City, Ind.
Reif, G. Marion, Marion co. Ohio.
*Reim, G. Beaver Dam, Dodge co. Wis.
Reim, C. G. Green Bay, Brown co, Wis.
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Reitzel, C. G. Flintrock, Catawba co. N. C.
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Rennicke, J. Nicolet, Nicolet co. Minn.
Renninger, J. S. Schnecksville, Lehigh co. Pa.
Renz, C. J. Yorkville, New York City.
Repass, J. C. Newport, Giles co. Va.
Reque, S. s. Lemonwoir, Juneau co. Wis.
Reuther, W. Bay City, Mich.
Reutlinger, S. Marrit, Barry co. Mich.
Rhodes, M. Lebanon, Pa.
Rhodes, G. M. Danville, Pa.
Rhudy, S. Thompson Valley, Tazewell co. Va.
Rice, J. M. Espy, Columbia co. Pa.
Richards, M. H. Phillipsburg, N. J.
Richards, L. Clayton, Jefferson co. N. Y.
Richards, F. Pittsburg, Pa.
Richardson, X. J. Lovettsville, Loudon co. Va.
Richmann, F. W. Schaumbury, Cook co. Ills.
Richter, L. Sen., Peppertown, Franklin co Ind.
Richter, L. Jr., New Bremen, Auglaize co. O.
Richter, E T. Egg Harbor City, N J.
Ricksecker, L. Ottowa, Franklin co. Kansas.
Ridenour, S. Libertyville, Jefferson co. Iowa.
Rieb, W. Germantown, Philadelphia co. Pa.
Riedel, E. Cape Girardeau, Mo.
Riedel, C. R. Hillsboro, Jefferson co. Mo.
Riemensnyder, C. Lancaster, Pa.
Riemensnyder, J. B. Lewistown, Pa.
Rietz, G L. Frostburg, Alleghany co. Md.
Rightmyer, C. Fairview, Guernsey co. Ohio.
Rightmyer, P. M. North Wales, Montg. co. Pa.
Riis, Prof. H. N. Allentown, Pa.
Rinker, H. W. Shelbyville, Shelby co. Ills.
Ritter, J. Davenport, Iowa.
Ritz, S. Smithville, Wayne co. Ohio.
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Roehm, J. C. Frelsburg, Colorado co. Texas.
Roeller, Isaac, Kutztown, Berks co. Pa.
Roesch, T. Prairietown, Ills.
Rogers, H. M. South Wellfleet, Mass.
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Rosenberg, F. Von, Poughkeepsie, N. Y.
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Rothacker, D. Chippewa, Wayne co. Ohio.
Rothrock, Gold Hill, Rowan co. N. C.
Rude, A. R. Columbia, S. C.
Rudi, C. C. La Grange, Fayette co. Texas.
Rudisill, E. Wallace, Ind.
Rueter, C. A. Carlinville, Macouphin co. Ills.
Ruff, F. R. Waldenburg, Macomb co. Mich.
Rugan, J. Fultonham, Muskingum co. Ohio.
Ruh, M. P. Decorah, Iowa.
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Rupprecht, J. North Dover, Cuyahoga co. O.
Rusmisell, Wm. Strassburg, Shenandoah co Va.
Ruth, F. J. Lucas, Crawford co. Ohio.
Ruthrauff, W. P. Easton, Pa.

S.

Sadtler, Dr. B. Lutherville, Baltimore co. Md.
Sager, A. Colita, Polk co. Texas.
Sahm, P. Andesville, Perry co. Pa.
Salinger, J. Eagle, Elgin co. Ontario.
Sallmann, C. Newburg, Cuyahoga co. O.
Sanders, C. W. Canton, Fulton co. Ills.
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Sans, C. Joliet, Will co. Ill.
Sapper, C. Carondolet, Mo.

Sargent, T. W. Perryville, Perry co. Mo.
Sarver, J. Leechburg, Armstrong co. Pa.
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Sauer, J. J. E. (Herman) Iron Ridge P. O. Wis
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Schaeffer, S. Blacksburg, Montgomery co. Va.
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Schaeffer, G. F. New Bloomfield, Pa.
Schaeffer, J. G. North Clayton, Miami co. Ohio.
Schaeffer, J. M. Eve Mills, Morgan co Tenn.
Schaefer, J. G. Lanesville, Harrison co. Ind.
Schaeg, J. J. Mayersville, Dewitt co. Texas.
Schaffranck, Dr. A. Sebringv. Perth co Ont.
Schall, G. Victoria, Victoria co. Texas.
Schaller, F. Red Bud, Randolph co. Ills.
Schaller, G. St. Louis, Mo.
Schantz, F. J. F. Meyerstown, Lebanon co Pa.
Schauer, J. West Brookfield, Stark co. O.
Scheck, J. D. Quakertown, Pa.
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Scheldahl, O. Cambridge, Story co. Iowa.
Schell, Levi, West Sand Lake, Rens. co. N. Y.
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Scherer, F. R. Le Clair, Scott co. Iowa.
Scherer, S. Salisbury, N. C.
Scherer, A. H. Sharpsville, Tipton co. Ind.
Scheurer, P. Hanover, York co. Pa.
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Schiedt, F. Alleghany City, Pa.
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Schierenbeck, T. H. C. New Castle, Lawrence co. Pa
Schilling, G. F. California City, Moniteau co. Mo
Schimpf, M. Pottsville, Pa.
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Schindel, H. C. Minersville, Schuylkill co. Pa
Schindel, J. P. Middleburg, Snyder co. Pa.
Schindel, J. Berrysburg, Dauphin co. Pa.
Schindel, J D. Catasauqua, Pa.
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Schladermundt, J. Waterloo, Jackson co. Mich
Schlechte, W. Shelbyville, Shelby co. Ill.
Schlenker, K. Marshall, Calhoun co Mich.
Schliepsick, C H G. Dwight, Livingstone co Ills.
Schloegel, C. A. Baltimore, Maryland.
Schmalzl, J. La Fargeville, Jefferson co. N. Y.
Schmauck, B. W. Lebanon, Pa.
Schmeiser, J. Burlington, Iowa.
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Schmid, Prof. E. Columbus, Ohio.
Schmidt, F. A. Decorah, Winneshiek co. Iowa.
Schmidt, G. Philippsburg, Waterloo co. Ont.
Schmidt, H. Elkgrove, Cook co. Ills.
Schmidt, D. Noblesville, Hamilton co. Ind.
Schmidt, H. J. Dr. New York City.
Schmidt, J. J. Detroit, Mich.
Schmidt, H. O. Terre Haute, Ind.
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Schmucker, B. M. Reading, Pa.
Schmucker, G. Upper Tract, Pendleton co. Va.
Schmucker, G. W. Red Hook, Duchess co. N. Y.
Schnur, G. H. Claremont, Richland co. Ills.
Schnur, J. P. Hickory Creek, Fayette co. Ills.
Schoch, W. H. Lena, Stephenson co. Ills.
Schoeneberg, H. Lafayette, Ind.
Schoeppe, F. Lyons, Wayne co N Y.
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Scholl, W. N. Hartwick Sem., Otsego co. NY.
Scholl, D. Ladoga, Montgomery co. Ind.
Scholz, F. W. New Boston, Spencer co, Ind.
Schorr, L. McGregor, Clayton co. Iowa.
Schreckhise, J. M. Moffats Creek, Va.
Schroer, C. A. Martinsville, Niagara co. N Y.
Schroyer, W. J. Stinesville, Monroe co. Ind.
Schueller, J. M. Andrew, Jackson co. Iowa.
Schuermann, E. A Homestead, Iowa co. Iowa.
Schuette, C H L. Delaware, Ohio.
Schulz, J, Avoca, Steuben co. N. Y.
Schulze, J. C. Canton, Ohio.
Schulze, J. A. Columbus, Ohio.
Schulze, G. Warrensville, Lycoming co. Pa.
Schulze, K. Henderson, Sibley co, Minn.
Schumacher, J. Lancaster, Schuyler co. Mo.
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Schwartz. J. W. Worthington, Armst. co. Pa.
Schweigert, M. Kittanning, Armstrong co. Pa.
Schwensen, H. G. Bremen, St. Louis co., Mo.
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Scivally, M. Gravel Road, Cape Girardeau co. Mo
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Seidel, J. Quincy, Ills.
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Seifert, H. Fennersville, Monroe co. Pa.
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Selle, C. A. T. Addison, Dupage co. Ills.
Selmser, J. Clermont, Columbia co. N. Y.
Senderling, J. Z. Johnstown, N. Y.
Seneker, J E. Waynesboro, Augusta co Va.
Seneker, J. A. Freedom, Washington co Tenn.
Sentman, S. R. Lionville, Chester co. Pa.
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Seydel, G. Venedy, Washington co Ills.
Seyffarth, G. Dr. Harlem, New York City.
Seyler, T. Newbern, Marion co. Iowa.
Seys, J. Casstown, Miami co Ohio.
Sharretts, E. A. Hughesville, Lycoming co. Pa.
Sharts, W. Hudson, N. Y.
Shearer, J. Mt. Vernon, Knox co Ohio.
Sheeder, P. Martinsburg, Blair co. Pa.
Sheeleigh, M. Stewartsville, N. J.
Sheely, D. Rockville, Lexington District, S. C.
Sheirey, J. D. Floyd Court House, Va.
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Deaths of Lutheran Ministers.

Remember those who have spoken unto you the word of God.—Heb. 13, 7.

Anspach, Dr. F. R., Baltimore, Md., Sept. 16, 1867, 49 years.
Baetis, W., Lancaster, Pa., Aug. 17, 1867, 90 years, 2 months, 3 days.
Barrier, J. W., Mill Hill, N. C., 1867, 28 years.
Beilharz, J. J., Fort Seneca, O., May 22, 1867, 72 years, 3 months.
Fox, D. E., Newton, N. C., Sept. 4, 1866, 31 years.
Hvedding, J., Chicago, Ills., 1866, 40 years.
Harrison, Dr. W. H., Cincinnati, O., Nov. 3, 1866, 48 years.
Hunt, W., Hicksville, O., Dec. 13, 1866, 64 years, 7 months, 27 days.
Krauth, Prof. C. P., Gettysburg, Pa., May 30, 1867, 70 years.
Kunert, C. F., Plympton, O., Nov. 4, 1866, 74 years.
Moser, J., Newberry, S. C., 1866, 70 years, 9 months, 20 days.
Rauch, M., Germanville, S. C., 1866, 72 years.
Stingley, J. D., Attala, Miss., April 10, 1866, 50 years.
Simon, J., Prospect, O., Nov. 14, 1866, 26 years, 1 month, 29 days.

The average age of these Ministers was 56 years, 5 days.

Various Institutions of the Lutheran Church in America.

I. LUTHERAN SEMINARIES.

There are now no less than 16 Lutheran Theological Seminaries, or Theological Departments in connection with Colleges, in this country. We have room here however only for the names of the places where they are located, and of one of the professors of each Institution, to whom letters of inquiry for further information in regard to them may be addressed.

1. Philadelphia, Pa. C. F. Schaeffer, D. D.
2. Gettysburg, Pa. J. A. Brown, D. D.
3. Columbus, Ohio, Rev. W. F. Lehmann.
4. Springfield, Ohio, S. Sprecher, D. D.
5. Watertown, Wis. Rev. A. Hoenecke.
6. St. Louis, Mo.. Rev. C. F. W. Walther.
7. Hartwick, N. Y. G. B. Miller, D. D.
8. Buffalo, N. Y. Rev. C. W. Hochstetter.
9. Springfield, Ills.
10. Dansville, N. Y.
11. Paxton, Ills. Rev. T. N. Hasselquist.
12. St. Sebald, Ia. Rev. G. Fritschel.
13. Decorah, Iowa, Rev. F. A. Schmidt.
14. Newberry, S. C. Rev. J. P. Smeltzer,
15. Selins Grove, Pa. H. Ziegler, D. D.

There are two separate Departments in the large Seminary at St. Louis, one having a more thorough course of studies than the other.

II. COLLEGES.

The number of Colleges and Collegiate Departments more or less under the control and influence of the Lutheran church is about the same as that of the Theological Seminaries, and here follow the places of their location and the names of one of the professors of each.

1. Gettysburg, Pa.—H. L. Baugher, D. D.
2. Fort Wayne, Ind.—Dr. Sihler.
3. Columbus, O.—Rev. E. Schmid.
4. Springfield, O.—Rev. M. Diehl.
5. Springfield Ills.—Rev. B. C. Suesserott.
6. Paxton, Ills.—Rev. T. N. Haselquist.
7. Watertown, Wis.—Rev. A. Martin.
8. Selins Grove, Pa.—Rev. P. Born.
9. Buffalo, N. Y.—Rev. J. F. Winkler.
10. Hartwick, N. Y.—Rev. W. N. Sholl, D. D.
11. Decorah, Iowa.—Rev. S. Larsen.
12. Albion, Iowa.—L. Sternberg, D. D.
13. Fairfield, Iowa.—Rev. A. Axline.
14. Newberry, S. C.—Rev. J. P. Smeltzer.
15. Salem, Va.—D. F. Bittle, D. D.
16. Allentown, Pa.—Rev. F. A. Muhlenberg, D. D.
17. Mt. Pleasant, N. C.—Rev. C. F. Bansemer.

III. ACADEMIES.

There are quite a number of Academies more or less controlled by Lutherans, but we are not able just now to give a full and correct report of them. In the Papers we find the following mentioned:

1. Leechburg, Pa.—Rev. S. F. Breckenridge.
2. Trappe, Pa.—A. Rambo, Esq.
3. Frederick, Pa. Rev. F. T. Hoover.
4. Hanover, Pa.—Rev. H. S. Koons.
5. Shippensville, Pa.—Rev. J. B. Fox.
6. Shamokin, Pa.—Rev. J. F. Wampole.
7. Marklesville, Pa.—G. W. Leisher.
8. Johnstown, Pa.—Rev. J. W. Schwartz.
9. Weeversville, Pa.—A. Kindt.
10. Aaronsburg, Pa.—W. H. Gotwald.
11. New York.—Rev. J. H. Baden.
12. Carver, Minn.—Rev. A. Jackson.

IV. SCHOOL TEACHERS SEMINARIES.

There are now two Institutions for the education of Lutheran congregational school teachers, one at Addison, Ills. and the other at Carver, Minn. and more are to be established soon.

V. FEMALE SEMINARIES.

As far as we know, there are now ten Lutheran Female Seminaries in existence in this country.

1. Lutherville, Md.—Rev. B. Sadtler.
2. Gettysburg, Pa.—Mrs. Rev. D. Eyster.
3. Selins Grove, Pa.—Rev. S. Domer.
4. Springfield, Ills.—Rev. B. C. Suesserott.
5. Mendota, Ills.—Rev. W. H. Wynn.
6. Wytheville, Va.—Rev. J. A. Brown.
7. Burkettsville, Md.—Rev. W. C. Wire.
8. Hagerstown, Md.—Rev. C. Martin.
9. Mt. Pleasant, N. C.—Rev. G. D. Bernheim.
10. Philadelphia, Pa.—G. F. Krotel, D. D.

VI. LUTHERAN ORPHAN'S HOMES AND HOSPITALS.

Rev. Dr. Passavant is still engaged in establishing Lutheran Orphans' Homes and Christian Hospitals for the sick, in various parts of the country. Such benevolent Institutions are now in operation at Pittsburg, Zelienople, Rochester, Germantown, Middletown Loyesville, Pa., Buffalo, N. Y., Toledo, O., Berlin, Ills., Milwaukee, Wis., Wasa, Minn., Mt. Vernon, N. Y., and other places.

VII. OTHER INSTITUTIONS OF THE LUTHERAN CHURCH.

1. Lutheran Book and Tract Society.—Dr. Siess, Philadelphia.
2. Publication Society.—Rev. H. M. Bickel, Box 1880, Philadelp.
3. Publication Board, No. 42 North 9th Street, Philadelphia.
4. Society for publishing Luther's Works.—Rev. T. Brohm, St. Louis.
5. Foreign Missionary Society.—L. E. Albert, D. D. Germantown, Pa.
6. Church Extension Society.—E. W. Hutter, D. D. Philadelphia.
7. Historical Society.—S. S. Schmucker, D. D. Gettysburg.
8. Emigrant Mission.—Rev. R. Neumann, Box 5296, New York.

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16. Die *Luth. Zeitschrift*, Allentown, Pa.
17. Die *Theologischen Monatshefte*, Allentown, Pa.

The last five named periodicals, the *Jugend-Freund* (Youth's Friend), the *Kirchen & Missions-Berichte* (Foreign Church & Missionary Reports), the *Sonntagsschul-Lehrer* (Sunday School Teacher), the *Zeitschrift* (Journal or Gazette), and the *Theologischen Monatshefte* (Theological Monthly), are edited and published by Rev. S. K. Brobst, the Editor and Publisher of this Almanac, who takes

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